



## County Voter Information Guide & Sample Ballot

### Presidential General Election November 5, 2024

Please review this Voter Information Guide for details on the Election and voting options.

### **IMPORTANT: POLLING PLACES WILL ONLY BE OPEN FROM 7 A.M. TO 8 P.M. ON ELECTION DAY**

Please see back cover for your assigned polling place if you are unable to vote by mail, prefer to vote at your polling place, or require assistance.

### **WARNING: ELECTIONEERING AND CORRUPTING THE VOTING PROCESS IS PROHIBITED!**

Violations subject to fine and/or imprisonment.

For additional information on what is considered electioneering or corrupting the voting process, please visit our website at [sbcvote.com](http://sbcvote.com).

# County Elections Division Offices

**Main telephone number: 1-800-SBC-VOTE (1-800-722-8683)**

**Website: [sbcvote.com](http://sbcvote.com)**

## **SANTA BARBARA AREA**

4440-A Calle Real

Office Hours (Beginning October 7, 2024): 8 a.m. – 5 p.m. Mon. – Fri., except holidays

## **LOMPOC AREA**

401 E. Cypress Ave, Room 102

Office Hours (Beginning October 31, 2024): 9 a.m. – 12 p.m. and 1 p.m. – 4 p.m. Mon. – Fri., except holidays

## **SANTA MARIA AREA**

511 E. Lakeside Parkway, Suite 134

Office Hours (Beginning October 7, 2024): 8 a.m. – 12 p.m. and 1 p.m. – 5 p.m. Mon. – Fri., except holidays

### **All locations will be open:**

November 2, 2024, from 9 a.m. – 2 p.m.

### **Mailing Address:**

County of Santa Barbara Elections Division

PO Box 61510

Santa Barbara, CA 93160-1510

## Important Dates to Remember

<b>October 7 - October 29, 2024</b>	Vote by Mail ballots mailed to ALL eligible voters.
<b>October 7 - November 5, 2024</b>	Voting at County Election Division offices. See hours and locations above.
<b>October 21, 2024</b>	Close of Registration, register at <a href="http://registertovote.ca.gov">registertovote.ca.gov</a> .
<b>October 22 - November 5, 2024</b>	Conditional Voter Registration Period, also known as Same Day Voter Registration.
<b>October 29, 2024</b>	Deadline to request a replacement Vote by Mail ballot or Remote Accessible Vote by Mail (RAVBM) ballot be sent to you.
<b>October 29, 2024</b>	Suggested last day to mail your voted ballot.
<b>November 5, 2024</b>	Election Day, Polls and County Election Division offices open 7 a.m. – 8 p.m.

## Important Election Information

All voters will receive a Vote by Mail ballot for this Election. Please review the information provided with your ballot and return envelope for instructions on how to properly mark and return your ballot.

Official ballots will begin mailing by October 7, 2024. If you do not receive your Vote by Mail ballot by Monday, October 14, 2024, contact our office or check your ballot status at [voterstatus.sos.ca.gov](http://voterstatus.sos.ca.gov).



## How to Vote by Mail

All voters will receive a Vote by Mail ballot for the **November 5, 2024, Presidential General Election**.

The County of Santa Barbara Elections Division will send voters Vote by Mail ballots, in envelopes similar to the one pictured to the right, by **October 7, 2024**.



### VOTING BY MAIL IS EASY



#### MARK IT.

Follow the instructions on the ballot and mark your choices.



#### SEAL IT.

Insert your voted ballot in the return envelope provided and seal it.



#### SIGN IT.

Make sure the signature on your return envelope matches the one on your driver's license/state ID or the one you provided when registering, and complete all required information on your return envelope.



#### RETURN IT.

You may return your voted ballot by mail or in person by 8:00 p.m. Pacific Standard Time on **Election Day, November 5, 2024**.

**By mail:** Make sure your ballot is **postmarked** by Election Day. No stamp required. Ballots postmarked on or before Election Day are considered timely if received by **November 12, 2024**.

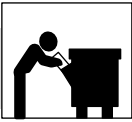
**In person:** Return your ballot to any county elections office, official ballot drop box or polling place within the state by 8:00 p.m. Pacific Standard Time on Election Day.

This guide contains a list of official ballot drop box locations and information for the County of Santa Barbara. County Elections Division office locations and business hours may be found on the inside cover of this guide.



#### TRACK IT.

Sign up at **[wheresmyballot.sos.ca.gov](https://wheresmyballot.sos.ca.gov)** to receive status alerts by text (SMS), email or voice call notifications to confirm the County Elections Division has received your ballot.



# Official Ballot Drop Boxes

Official ballot drop boxes will be available 24 hours a day (unless otherwise noted) **October 7, 2024**, until **November 5, 2024 at 8:00 p.m.**

Drive-Up **D** | Walk-Up **W**

Area	Ballot Drop Box	Address	
Buellton	<b>Buellton City Hall</b>	107 W. Highway 246	<b>D, W</b>
Carpinteria	<b>Carpinteria City Hall</b>	5775 Carpinteria Ave.	<b>D, W</b>
	<b>Casa De Las Flores</b>	4090 Via Real	<b>W</b>
Goleta	<b>Goleta City Hall</b>	130 Cremona Dr.	<b>W</b>
	<b>Goleta Valley Community Center</b>	5679 Hollister Ave.	<b>D, W</b>
Guadalupe	<b>Guadalupe City Hall</b>	918 Obispo St.	<b>W</b>
Isla Vista/UCSB	<b>UCSB Student Resource Building</b>	UCSB Campus	<b>W</b>
Lompoc	<b>Lompoc City Hall</b> (Near utility payment drop box)	100 Civic Center Plaza	<b>D, W</b>
	<b>Lompoc Public Library</b>	501 E. North Ave.	<b>W</b>
	<b>COSB Department of Social Services/Public Health</b>	1100 West Laurel Ave.	<b>W</b>
	<b>Vandenberg Village Library</b>	3755 Constellation Rd.	<b>D</b>
Los Alamos	<b>Los Alamos Branch Library</b>	405 Helena St.	<b>W</b>
Montecito	<b>Manning Park</b> (Area 9 – Parking lot off Santa Rosa Ln.)	449 San Ysidro Rd.	<b>D</b>
New Cuyama	<b>Cuyama Valley Rec. District</b> (Montgomery Hall Bldg.)	4885 Primero St.	<b>W</b>
Orcutt	<b>Oak Knolls Shopping Center</b> (Parking lot by State Farm)	1103 E. Clark Ave.	<b>W</b>
Santa Barbara	<b>Santa Barbara City Hall</b>	735 Anacapa St.	<b>W</b>
	<b>COSB Administration Building</b> (Anacapa St. entrance)	105 E. Anapamu St.	<b>W</b>
	<b>COSB Elections Division Main Office</b>	4440-A Calle Real	<b>D, W</b>
	<b>Eastside Branch Library</b>	1102 E. Montecito St.	<b>W</b>
	<b>MacKenzie Park</b> (Lower parking lot., sunrise to sunset)	3111 State St.	<b>D, W</b>
	<b>San Andres Hardware</b>	635 W. Micheltorena St.	<b>W</b>
	<b>Santa Barbara City College</b> (West Campus drop-off entrance)	721 Cliff Dr.	<b>D</b>
Santa Maria	<b>Atkinson Park Community Center</b>	1000 N. Railroad Ave.	<b>W</b>
	<b>Allan Hancock Community College</b> (Off Bradley Rd., Parking Lot 3)	800 S. College Drive	<b>W</b>
	<b>COSB Santa Maria Elections Division Branch Office</b>	511 E. Lakeside Pkwy	<b>D, W</b>
	<b>Minami Community Center</b>	600 W. Enos Dr.	<b>W</b>
	<b>Santa Maria Animal Center</b>	548 W. Foster Rd.	<b>W</b>
	<b>Santa Maria Public Library</b> (City Library parking garage)	421 S. McClelland St.	<b>D, W</b>
Santa Ynez	<b>Stuart C. Gildred Family YMCA</b>	900 N. Refugio Rd.	<b>W</b>
Solvang	<b>Solvang Veterans Memorial Building</b>	1745 Mission Dr.	<b>D</b>

 **Locations may change due to unforeseen circumstances. For the most current list of official ballot drop boxes visit [sbcvote.com](https://www.sbcvote.com).**



## Accessible Voting

**Language Assistance.** Bilingual (English/Spanish) staff is available at County Elections Division offices and polling places. Assistance for additional languages is available using an interpreter service.

**Election Materials in Other Formats.** Audio CDs and large print versions of the information printed in this guide and the State Voter Information Guide are available upon request. To request an audio or large print copy of this guide, return the application located on the back of this guide, or contact the County Elections Division at 1-800-SBC-VOTE (1-800-722-8683).

**Remote Accessible Vote by Mail (RAVBM) System.** The RAVBM system allows a voter to independently download, mark, and print their ballot on their own computer using their personal assistive technology. A voter may use the return envelope that came with their Vote by Mail ballot packet or their own envelope to return their voted ballot and signed declaration.

RAVBM ballots can be returned in the same way as all other Vote by Mail ballots and have the same return deadline.

To request a RAVBM ballot, please email [votebymail2@countyofsb.org](mailto:votebymail2@countyofsb.org) or call 1-800-722-8683. For more information refer to the “Remote Accessible Vote by Mail” page in this guide or visit the “Remote Accessible Vote by Mail” webpage at [sbcvote.com](http://sbcvote.com).

**Curbside Voting.** Curbside voting is available at all County Elections Division offices and polling places for voters unable to come into their designated voting location. To use curbside voting, voters can:

- Call 1-800-722-8683 in advance to request curbside voting at one of the County Elections Division offices or their polling place; or
- Follow the curbside voting signs to the designated parking space and call 1-800-722-8683 once they arrive at the polling place.

**Accessible Voting System.** All County Elections Division offices and polling places have at least one (1) ImageCast X® (ICX) ballot marking device with ballots available in English and Spanish. The ImageCast X® (ICX) ballot marking device provides:

- an audio option that reads the ballot in both languages through provided headphones;
- a universal plug for personal assistive technology; and
- large print and black/white contrast viewing options.

**Other Aides Available Upon Request.** Easy grip pens and magnifiers are available upon request at all County Elections Division offices and polling places.

**Personal Assistance Marking Your Ballot.** Voters have the right to get help casting their ballot from anyone they choose, except from their employer or union representative. Voters may bring up to two (2) people to their polling place to assist them while voting.



# Remote Accessible Vote by Mail (RAVBM)

The RAVBM system gives voters the ability to read and mark their ballot privately and independently on their personal devices. Any active voter can request and receive access to the RAVBM system.

## The RAVBM system allows you to:

- ✓ Mark your selections and review them prior to downloading and printing your voted ballot.
- ✓ Use your own assistive technology devices to read and mark your ballot.
- ✓ Select English or Spanish language.
- ✓ Change the screen contrast and font size for your ballot.

RAVBM is not “internet voting.” **You cannot submit your selections online. You must print and return your marked ballot by mail or in person.**

## How to vote with RAVBM:

### 1. Request an RAVBM ballot access link. Submit your request:

- **Online:** Complete an electronic request online at [sbcvote.com/RAVBM](https://sbcvote.com/RAVBM) or when you review your voter information on My Voter Status webpage at [voterstatus.sos.ca.gov](https://voterstatus.sos.ca.gov), or
- **Via Email:** Email your request to [votebymail2@countyofsb.org](mailto:votebymail2@countyofsb.org), or
- **By Phone:** Contact the County Elections Division at (805) 568-2200 or 1-800-722-8683.



RAVBM requests will be accepted through October 29, 2024.

### 2. Mark your ballot

Use the access link to open your ballot. Mark the ballot on your own computer, with your own assistive technology, if needed.




### 3. Review and print your ballot

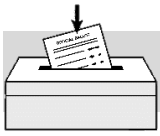
Review your ballot choices and make any corrections. Download and print your ballot.

### 4. Seal and sign your ballot return envelope

Place your RAVBM ballot in the identification return envelope you received in the mail with your official ballot. Only vote and return one ballot, either the one mailed to you or the RAVBM ballot. It is a crime to vote twice. Sign the voter’s declaration (punched holes tell you where to sign). Seal the envelope. If you misplaced the official return envelope, please email [votebymail2@countyofsb.org](mailto:votebymail2@countyofsb.org) or call 1-800-722-8683 to request a new envelope.

### 5. Return your ballot:

-  By mail. Must be **postmarked** by Election Day, November 5, 2024, and received in our office by **November 12, 2024**.
-  At any official ballot drop box in California. Ballots must be received by 8:00 p.m. Pacific Standard Time on Election Day, November 5, 2024.
-  At any in-person voting location or any county elections office in California. Ballots must be received by 8:00 p.m. Pacific Standard Time on Election Day, November 5, 2024.



# How to Vote at the Polls

Find your polling place on the back cover of this guide, visit our *Upcoming Elections & Events* webpage at [sbcvote.com](http://sbcvote.com), or call the County of Santa Barbara Elections Division at 1-800-SBC-VOTE (1-800-722-8683). If no polling place is assigned, this means your registered address is in a mail ballot precinct.



Look near the wheelchair symbol on the back cover of this guide to determine if your polling place is accessible to voters with specific needs. Curbside voting is also available at all County Elections Division offices and polling places.

## What do I do to vote at my Polling Place?

- Take the Vote by Mail ballot you received in the mail to your polling place and give it to the Check-In Clerk.
- Provide your name and address to the Check-In Clerk and let them know if you will need assistance marking your ballot.
- Verify your information and sign on the Electronic Poll Book Tablet. You will receive a ballot issue ticket.
- Take your ballot issue ticket to the Ballot Issue Clerk to get your ballot. Please make sure your ballot matches the Sample Ballot in this guide.
- Vote your ballot at one of the voting booths.
- Deposit your voted ballot into the ballot bag.

## What to do if...

### You do not have your Vote by Mail ballot to turn in to the Check-In Clerk and want to vote at your polling place:

- If the Check-In Clerk can confirm that you have not voted in the election, then you may be issued a poll ballot to vote. If the Check-In Clerk is unable to confirm that you have not already voted in the election, you will be issued a Provisional Ballot to vote. Your Provisional Ballot will be counted once it is confirmed you have not already voted in the election.

### You changed your name and did not re-register:

- Let the Check-In Clerk know. They will give you a new voter registration card to complete.
- You will need to sign your new and old name on the Electronic Poll Book Tablet.

### You are at the wrong polling place or you are listed at a different address:

- If you have a new address, the Check-In Clerk will give you a form to complete to update your address.
- If you are at the wrong polling place, you have the following options:
  - Go to your correct polling place; or
  - Vote using an ImageCast® X (ICX) ballot marking device for your precinct's ballot; or
  - Vote a Provisional Ballot from the available poll ballots at the polling place. In this case, only the contests you are eligible to vote on will be counted.

### You need assistance marking your ballot:

- You may ask to use the ImageCast® X (ICX) ballot marking device to vote independently.
- You are allowed to bring up to two (2) people to assist you with marking your ballot.
  - Assistance CANNOT be provided by your employer or an officer or agent of a union you are a member of.
- Tell the Check-In Clerk that you need assistance voting your ballot. An Election Officer is able to assist if needed.
- You and your assistant(s) will be asked to complete an Assisted Voter Form.



## Important Registration Information

### Eligibility to register to vote

To register to vote in California a person must be:

- ✓ a United States citizen and resident of California,
- ✓ 18 years old or older on Election Day,
- ✓ not currently serving a state or federal prison term for the conviction of a felony, and
- ✓ not currently found mentally incompetent to vote by a court.

A person may pre-register to vote if that person is at least 16 years of age and meets all the other eligibility requirements. Pre-registrants are automatically registered to vote on their 18<sup>th</sup> birthday.

### Re-register to vote

If you have moved,  
If you have changed your name,  
If you want to change your political party preference, or  
If your mailing address has changed.

You may re-register to vote online at [registertovote.ca.gov](https://registertovote.ca.gov) or request a paper voter registration application from the County Elections Division by calling 1-800-SBC-VOTE (1-800-722-8683), or emailing [voterreg@countyofsb.org](mailto:voterreg@countyofsb.org).

### Deadline to register or re-register to vote

The last day to register to vote for the November 5, 2024 Presidential General Election is **October 21, 2024**.

### Conditional Voter Registration

Voters who miss the deadline to register or re-register to vote may visit one of the County Elections Division offices between October 22, 2024, and November 5, 2024, or go to their polling place on Election Day to “conditionally” register and vote.



If visiting a polling place on Election Day, use the polling place look up tool at [sbcvote.com](https://sbcvote.com) or call 1-800-SBC-VOTE (1-800-722-8683) to locate your polling place.

If you are a military or overseas voter or a voter with disabilities, contact the County Elections Division to learn about conditional voter registration and voting options that are available to you.

Phone: 1-800-SBC-VOTE (1-800-722-8683) Email: [votebymail2@countyofsb.org](mailto:votebymail2@countyofsb.org).

### Requirements for First Time Federal Voters

Any person voting for the first time who registers by mail and does not provide their California driver's license, California identification number, or last four digits of their Social Security number, will be asked to show a form of identification when they go to the polls, or must provide a copy of that identification with their Vote by Mail ballot. First Time Federal Voters who fail to provide identification when voting, may result in their ballot not being counted. There are 30 forms of identification that can be used for this purpose under the Help America Vote Act of 2002, including a government issued check or a utility bill that includes the person's name and address.

For a full list of the forms of identification that can be used, visit the Secretary of State's website at: [sos.ca.gov/elections/hava-id-standards](https://sos.ca.gov/elections/hava-id-standards)





## Language Assistance/Asistencia con el idioma

In this year's elections, some polling places will have translated sample ballots that voters can use as a reference when voting. The polling places that will have them are determined by the Secretary of State. To find out if your polling place will have a translated sample ballot, or to request to have one sent to you before Election Day, please visit our website or call our office. Requests must be received no later than 7 days before Election Day.

If you need assistance when voting, you may bring up to two people with you to your polling place, as long as they are not representatives of your employer or your union. Bring a family member or friend!

### Spanish/Español

En las elecciones de este año, algunos lugares de votación contarán con modelos de boletas traducidas que los votantes pueden usar como referencia al votar. La Secretaría de Estado determinó qué lugares de votación contarán con estos modelos de boletas. Para saber si su lugar de votación contará con una boleta modelo traducida, o para solicitar que le envíen una antes del Día de Elecciones, por favor, visite nuestro sitio de internet o llame a nuestra oficina. Las solicitudes se deben recibir antes de los 7 días previos al Día de Elecciones.

Si necesita ayuda al votar, puede llevar hasta dos personas con usted a su lugar de votación, siempre que no sean representantes de su empleador o sindicato. ¡Lleve a un familiar o amigo!

### Chinese/ 中文

在今年的選舉中，一些投票站將提供翻譯的選票樣本，投票人可以在投票時用作參考。選民所屬的投票點由國務卿決定。若想了解您的投票站是否有提供翻譯的選票樣本，或請求在選舉日之前將翻譯樣本發送給您，請訪問我們的網站或致電我們的辦公室。請求必須在選舉日7天前收到。

如果您在投票時需要幫助，您可以最多帶兩個人（只要他們不是您雇主或工會的代表）到您的投票站。您可帶上家人或朋友！

### Korean / 한국어

올해 선거에선 일부 투표소에 투표자가 투표할 때 참고용으로 사용하도록 번역된 샘플 투표 용지를 비치할 예정입니다. 번역된 투표 용지를 비치할 투표소는 국무 장관이 결정합니다. 귀하의 투표소의 번역된 투표 용지 비치 여부를 알아보시거나 선거일 전에 번역된 용지를 받아보도록 신청하시려면 웹사이트를 방문하시거나 사무실에 전화 주십시오. 신청은 선거일 최소 7 일 전에 수신되어야 합니다.

투표할때도움이필요하신경우귀하의고용주또는조합의대표인이아닌사람최대두명과투표소에동행하실수있습니다.가족이나친구와함께오세요!

### Tagalog / Tagalog

Ngayong eleksyon ngayong taon, ang mga lugar ng botohan ay magkakaroon ng mga balota na pwedeng pagbasehan para sa proseso ng pagboto. Ang mga lugar na pagbobotohan na magkakaroon ng mga balotang ito ay tutukuyin ng Sekretarya ng Estado. Upang malaman kung ang iyong lugar na pagbobotohan ay may naisalin na balota o para humingi ng kopya nito bago ang Araw ng Eleksyon, paki-bisita lamang ang aming website o tawagan ang aming opisina. Lahat ng hiling ay dapat matanggap sa loob ng 7 araw bago ang Araw ng Eleksyon.

Kung kailangan niyo ng tulong sa pagboto, pwede kayong magdala ng hanggang dalawang tao sa lugar ng botohan basta sila ay hindi kinatawan ng iyong lugar na pinagtrabahuan o ng iyong unyon. Magdala kayo ng miyembro ng pamilya o isang kaibigan!



## Additional Resources

### **A Ride to your Polling Place.**

Transportation to and from polling place locations may be available on Election Day to senior citizens and to persons with mobility impairments. Most transportation services require that you schedule services up to two weeks in advance. For information on scheduling services and fees, please contact the agency directly.

**Carpinteria Area** (Help of Carpinteria): Call 805-684-0065

**Santa Barbara/Goleta Area** (Easy Lift Transportation): Call 805-681-1181

**Santa Ynez/Solvang Area** (Santa Ynez Valley Transit): Call 805-688-5452

**Santa Maria Area** (SMOOTH – Santa Maria Organization of Transport Helpers): Call 805-922-8476  
(Santa Maria Regional Transit): Call 805-928-5624.

### **Voting on Election Day if hospitalized or in a care facility due to a medical emergency.**

Most hospitals and care facilities in Santa Barbara County have staff available to help voters in their care with retrieving and returning an emergency ballot on Election Day.

Contact the County of Santa Barbara Elections Division for additional information on emergency voting at [votebymail2@countyofsb.org](mailto:votebymail2@countyofsb.org) or call 1-800-SBC-VOTE (1-800-722-8683).

## OTHER RESOURCES



Disability  
Rights  
California

### **Disability Rights California**

Website: [disabilityrightsca.org](http://disabilityrightsca.org)

Voting Hotline – 1-888-569-7955

TTY: 1-800-719-5798



### **Independent Living Resource Center**

Website: [ilrc-trico.org](http://ilrc-trico.org)

Voice: 805-963-0595 (Santa Barbara) 805-925-0015 (Santa Maria)

Video Phone (VP): 805-284-9051 (Santa Barbara) 805-354-5948  
(Santa Maria)



### **Tri-County Glad**

Website: [tcglad.org](http://tcglad.org)

Voice: 805-644-6322

TTY: 805-644-6323

Video Phone (VP): 805-256-1053

Email: [info@tcglad.org](mailto:info@tcglad.org)



## Appendix A - Information about Candidates

Candidate contact information and campaign financial disclosure statements are available online:

**Local Candidates:** [sbcvote.com](http://sbcvote.com)

**Statewide Candidates:** [sos.ca.gov](http://sos.ca.gov)

**Federal Candidates:** [fec.gov](http://fec.gov)

### State Legislative Candidates – Voluntary Spending Limits

California law includes voluntary spending limits for candidates running for state offices who choose to keep their campaign expenses under specified dollar amounts. Candidates for state legislative offices who agree to the voluntary spending limit are able to purchase space for a candidate statement to be printed in this voter guide. Some candidates, however, chose not to buy space for a statement.

The following state legislative candidates have agreed to abide by the voluntary spending limits.

Office	Candidate's Name	Candidate's Statement of Qualifications Included
State Senator, District 21	S. Monique Limón	Yes
State Senator, District 21	Elijah Mack	No
Member of the State Assembly, District 37	Sari M. Domingues	Yes

## THE FOLLOWING PAGES CONTAIN CANDIDATE'S STATEMENT OF QUALIFICATIONS

Candidates have the option to prepare and pay for a Candidate's Statement of Qualifications (candidate statement) to be printed in this voter guide.

Candidate statements are printed exactly as submitted, including errors.

Candidate statements are arranged by candidate's last name in a random alphabet order. The random alphabet used depends on the contest, following either the randomized alphabet drawing conducted by the Secretary of State's office or the County Elections Division.

The following pages may or may not represent a complete list of candidates. For a complete list of candidates on your ballot, please see the Sample Ballot pages of this guide.

**STATEMENT OF CANDIDATE FOR  
United States Representative  
District 24**

**SALUD CARBAJAL**

**Age: 59**

**Occupation: Member of Congress**

**Education and Qualifications:** I'm Salud Carbajal, and I'm working to advance our Central Coast priorities in Congress.

I grew up on the Central Coast. My father worked as a farmworker in Ventura County. I attended UCSB while working two jobs to become the first in my family to graduate from a university. I proudly served our country in the Marine Corps Reserves, and my community as Santa Barbara County Supervisor. My wife, Gina, and I raised our family here, and now are watching our grandchildren grow up here.

In Congress, I've focused on supporting hardworking families and growing the middle class. I helped pass laws that are creating jobs, investing in our infrastructure and clean energy, and lowering costs of living including housing and health care.

I'm still fighting to defend reproductive freedom and restore abortion access nationwide. And as an immigrant, I am committed to advancing overdue fixes to our broken immigration system and restoring order at our borders.

I've worked on legislation that protects our environment, addresses climate change, bans new offshore drilling off our coastline, supports our veterans, and makes our communities safer by getting guns and deadly fentanyl off our streets. At a time when Washington dysfunction is at an all-time high, I've remained focused on finding common ground across the aisle to tackle homelessness, improve child care availability, and prevent wildfires.

I would be honored to continue working for you in Congress.

For more information, visit [SaludCarbajal.com](http://SaludCarbajal.com).

I kindly ask for your vote. Thank you.

**STATEMENT OF CANDIDATE FOR  
United States Representative  
District 24**

**THOMAS COLE**

**Age: 67**

**Occupation: Data Analyst**

**Education and Qualifications:** Dear voters, it's time for a decision. For the safety of your children and the protection of your nation, we need you to decide.

Do you want a country that fights endless wars?

Do you want \$200 billion of your tax dollars sent to Ukraine while our homeless veterans die on the streets?

Do you want a nation that has open borders?

Do you want schools that have men competing against your daughters and in their showers?

Do you want a nation where bicoastal political and media elites and tech barons prosper while you can't afford basic necessities?

And, do you want continuing inflation destroying your paycheck, doubling the price of food and gas and your mortgage payment?

Now, I offer a solution and that is to vote for me, Thomas Cole for Congress, where your vote for me will mean a vote for America. A vote for your right to have safe schools, safe borders, plentiful jobs and stable money.

We need the government to get out of the way and allow the private sector to provide more energy jobs, more housing, and better education.

And, government should be providing the things we cannot do ourselves, like border security, infrastructure and national defense.

Instead, what you are getting is politicized schools promoting transgenderism, open borders with crime and thousands of homeless people -- many of them mentally disturbed and violent -- admitted into your neighborhoods.

It's time for a change. I will be that change. Learn more at [thomascolegforcongress.com](http://thomascolegforcongress.com)

**STATEMENT OF CANDIDATE FOR  
State Senator  
District 21**

**S. MONIQUE LIMÓN**

**Occupation: California State Senator**

**Education and Qualifications:** As a lifelong resident of the Central Coast, I'm honored to represent Santa Barbara County in the State Senate.

I have a proven record of working to improve our schools, protect our environment, expand job training, advance women's health care, protect consumers, combat the high cost of living, and bring resources to our area to prevent and fight wildfires. That's why I am proud to be supported by a broad range of community leaders including teachers, nurses, and firefighters.

Since being elected, I've worked to tackle climate change, protect consumer privacy, improve mental health care and long-term strategies to prevent homelessness, improve access to quality healthcare including aging and Alzheimer's, and help safeguard human trafficking survivors. Access to healthcare continues to be a priority for our community and I have worked with a coalition to protect and improve it. I earned a 100% voting record with Health Access California.

I've worked to protect our air, water and coastline, and earned a 100% rating from the Sierra Club and California Environmental Voters.

In response to the Supreme Court's overruling of Roe v. Wade, I co-authored Proposition 1, which passed overwhelmingly by the voters of California, to enshrine the right to choose for women in our State Constitution.

These challenging times require effective leadership and the integrity to stand up for the people of the Tri-Counties. I believe my record reflects both.

I would be honored to earn your vote for my re-election to the State Senate. Thank you for your consideration.

[www.MoniqueLimonforSenate.com](http://www.MoniqueLimonforSenate.com)

**STATEMENT OF CANDIDATE FOR  
State Assembly  
District 37**

**SARI M DOMINGUES**

**Occupation: Retired**

**Education and Qualifications:** I'm Sari M Domingues, and I'm honored to be your candidate for California State Assembly District 37. Growing up in this community, I've witnessed California's potential firsthand and have experienced it's decline. It is time to stop the decline and bring California back to the strong, vibrant state we all love. With 30 years of extensive experience in public service, I had to problem solve, project manage, be detail oriented and a critical thinker. I worked with all levels of employees including front-line staff, subject matter experts, technical staff, and administration. My work experience taught me valuable lessons on collaboration and has given me strength dealing with adversity. I have earned a master degree in Organizational Leadership based on Servant Leadership. My dedication to the principles of Servant Leadership, and love for my community make me the candidate capable of bringing positive change to District 37 and the State as a whole. With your support, I'll work tirelessly to revitalize our local economy, promote job growth, strengthen our schools, and create safe and flourishing communities. Together, we can create a brighter future for District 37 and California. Please vote Sari M Domingues for California State Assembly District 37.



## Appendix B - Local Measures

### **THE FOLLOWING PAGES CONTAIN BALLOT MEASURES, ANALYSES AND ARGUMENTS**

(For measures that will be on your ballot)

Arguments in support of or in opposition to a measure are the opinions of the authors. All information for ballot measures are printed exactly as submitted to the County Elections Division, including errors.

If you desire a copy of an ordinance or measure which has not been included in this guide, please call the County Elections Division at 1-800-SBC-VOTE or 1-800-722-8683, and a copy will be sent to you at no charge. You may also access the full text of an ordinance or measure online at **[sbcvote.com](http://sbcvote.com)**.

**IMPARTIAL ANALYSIS BY COUNTY COUNSEL  
MEASURE P2024  
SANTA BARBARA COMMUNITY COLLEGE DISTRICT**

This measure was placed on the ballot by the Board of Trustees of the Santa Barbara Community College District, which is the governing board of the District.

If approved by 55% of the voters voting on the proposition, this measure authorizes the Santa Barbara Community College District (District) to issue and sell bonds of up to \$198,000,000 in aggregate principal amount to provide financing for the specific types of District facilities projects listed in the District's Project List. The Project List, as well as the full text of the measure, are printed in the voter information guide. None of the proceeds from the sale of bonds may be used for teacher or administrator salaries or operating expenses.

The bonds and interest thereon would be payable from property taxes levied on taxable property in the District. The amount of the taxes each year would depend upon the amount needed to pay the principal and interest on the bonds. The District's estimate of the final fiscal year in which the tax is anticipated to be collected is 2060-61.

The bond measure includes the following accountability requirements:

- A. A requirement that the proceeds from the bond sale be used only for the above purposes and not for any other purpose, including teacher and administrator salaries and other District operating expenses.
- B. A list of the specific school facilities projects to be funded and certification that the District's Board has evaluated safety, enrollment and information technology needs in developing the Project List.
- C. A requirement that the District's Board conduct an annual, independent performance audit to ensure that the funds have been spent only on the specific college facilities projects listed in the Project List.
- D. A requirement that the District's Board conduct an annual, independent financial audit of the bond proceeds until all of those proceeds have been spent for the college facilities projects listed in the Project List.
- E. If the measure is approved, the District's Board will also establish an independent citizens' oversight committee to ensure bond proceeds are used only to fund the projects listed in the Project List, as printed in the voter information guide.
- F. If the measure is approved, the District shall create an account into which the proceeds from the sale of the bonds will be deposited. An annual report will be filed with the Board stating the amount of proceeds collected and expended in the past year, and the status of any project required or authorized to be funded with bond proceeds.

/S/ Rachel Van Mullem  
County Counsel  
County of Santa Barbara  
July 30, 2024



**TAX RATE STATEMENT  
MEASURE P2024  
SANTA BARBARA COMMUNITY COLLEGE DISTRICT**

**SANTA BARBARA COMMUNITY COLLEGE DISTRICT  
GENERAL OBLIGATION BONDS  
MEASURE P2024**

An election will be held in the Santa Barbara Community College District (the "District") on November 5, 2024 for the purpose of submitting to the electors of the District the question of incurring bonded indebtedness of the District in the principal amount of \$198 million. If such bonds are authorized and sold, the principal thereof and interest thereon will be payable from the proceeds of taxes levied on the taxable property in the District. The following information regarding tax rates is given in compliance with Section 9401 of the California Elections Code. This information is based upon the best estimates and projections presently available from official sources, upon experience within the District and other demonstrable factors.

Based upon the foregoing and projections of the assessed valuations of taxable property in the District, and assuming the entire debt service on the bonds will be paid through property taxation:

1. The best estimate of the average annual tax rate that would be required to be levied to fund the bond issue over the entire duration of the bond debt service, based on assessed valuations available at the time of the filing of this statement, or a projection based on experience within the same jurisdiction or other demonstrable factors is \$8.50 per \$100,000 of assessed valuation of all property to be taxed. It is estimated that the final fiscal year in which the tax is anticipated to be collected is 2060-61.

2. The best estimate of the highest tax rate that would be required to be levied to fund the bond issue, and an estimate of the year in which that rate will apply, based on estimated assessed valuations available at the time of the filing of this statement, or a projection based on experience within the same jurisdiction or other demonstrable factors, is \$8.50 per \$100,000 of assessed valuation of all property to be taxed and the year is 2060-61, and each year while the bond are outstanding.

3. The best estimate of the total debt service, including the principal and interest, that would be required to be repaid if all the bonds are issued and sold is approximately \$451,555,000.

It is the intent of the District to issue bonds to replace, repair and upgrade aging college facilities that would simply extend the tax rate previously approved by local voters. Attention of voters is directed to the fact that the foregoing information is based upon projections and estimates only. The actual timing of sales of the bonds and the amount to be sold at any time will be governed by the needs of the District and other factors. The actual interest rates at which the bonds will be sold, which will not exceed the maximum permitted by law, will depend upon the bond market at the time of sale. The actual assessed valuations in future years will depend upon the value of property within the District as determined in the assessment and the equalization process. Assessed valuation is not the same as market price of real property. Therefore, the actual tax rates and the years in which those tax rates will be applicable may vary from those presently estimated and stated above.

Voters should note that estimated tax rates are based on the *ASSESSED VALUE* of taxable property on Santa Barbara County's official tax rolls, *not* on the property's market value. Property owners should consult their own property tax bills to determine their property's assessed value and any applicable tax exemptions.

/S/ Erika Endrijonas, Ph.D.  
Superintendent/President  
Santa Barbara Community College District  
June 27, 2024

**ARGUMENT IN FAVOR OF  
MEASURE P2024**

**SANTA BARBARA COMMUNITY COLLEGE DISTRICT**

**Vote YES on P to protect affordable higher education and career training at Santa Barbara City College WITHOUT INCREASING TAX RATES!**

For over 100 years, students from Carpinteria to Goleta have relied on SBCC for the **high-quality college education and career training** needed to transfer to four-year universities and prepare for essential careers in nursing, healthcare, public safety, hospitality and skilled trades.

As university costs continue to rise, nearly 50% of local high school graduates rely on SBCC Foundation's Promise Program for free full-time study for two years.

Most **classrooms, labs and job training facilities at SBCC were built over 60 years ago** and need repairs and upgrades to meet current academic, building, and safety standards. Many have asbestos, lead, and do not meet current earthquake safety standards.

Voting Yes on P provides locally controlled funding to repair and upgrade aging and deteriorating college facilities **WITHOUT INCREASING TAXES** above the rate previously approved by voters.

**Yes on P will:**

- Provide modern classrooms, science labs, and career training facilities to prepare students for in- demand careers in nursing, health sciences, engineering, and technology
- Repair leaky roofs, deteriorating plumbing, gas lines and faulty electrical systems
- Improve earthquake safety
- Remove hazardous materials like asbestos and lead
- Improve access for students with disabilities

**Measure P requires strict fiscal accountability and local control:**

- All funds must stay local to upgrade SBCC only and cannot be taken by the State
- An independent oversight committee, annual audits, and public spending disclosure ensure funds are used as promised

Voting **Yes on P qualifies SBCC for state matching funds** that would otherwise go to improve schools and colleges in other communities.

Join educators, students, nurses, first responders, business and community leaders in voting YES on P to **protect affordable higher education and career training at Santa Barbara City College WITHOUT INCREASING TAX RATES!**

The undersigned author(s) of the primary argument in favor of Ballot Measure P2024 at the General Election for the Santa Barbara Community College District to be held on November 5, 2024, hereby state that such argument is true and correct to the best of their knowledge and belief.

/S/ Gregg Hart 7/29/2024  
California State Assemblymember and SBCC Alumnus

/S/ Jonathan Abboud 8/1/2024  
President, Board of Trustees, Santa Barbara City College

/S/ Marybeth Carty 7/30/2024  
Santa Barbara County Office of Education Trustee and 48 Year Carpinteria Resident

/S/ Peter O. Haslund 7/26/2024  
40-year SBCC Professor (Retired) and Former Member, SBCC Board of Trustees

/S/ Lanny Ebenstein 7/30/2024  
President, Santa Barbara County Tax Payers Association

**REBUTTAL TO ARGUMENT IN FAVOR OF  
MEASURE P2024**

**SANTA BARBARA COMMUNITY COLLEGE DISTRICT**

What a shell game! Santa Barbara Community College advertises "without increasing taxes above the rate previously approved by voters". No joke! Why would we approve extending our tax levy FOR 37 YEARS to 2060-61 from Measure V Bonds: \$77M, approved 2008, expiration 2033? Total debt service on Measure P (Principal and Interest \$198M) is almost a HALF MILLION DOLLARS- \$451,555,000! Taxes impact the cost of our housing!

SBCC has an \$11M budget shortfall due to mismanagement; and asked Foundation donors for \$500,000 to promote Measure P.

**VOTE NO!** It's the wrong time to take on more debt. Money will not improve SBCC. Has 60% of property taxes allocated to local K-14 improved student proficiency, or access to essential instruction? NO!

Measure P conceals 'we'll decide later how to spend the money, just trust us.' Use of Measure V Bond proceeds proved SBCC unworthy of our trust or our money. The only two 'budget knowledgeable' Trustees VOTED NO on this ballot request, and deficit spending.

SBCC is not prepared, has no clear plans, wants student housing built for out-of-District, foreign students, and seeks a deficit bailout. Too many unnecessary administrators are hired, while District students, area needs, campus maintenance and repairs are ignored.

**VOTE NO ON P!** Hold SBCC accountable before gifting another HALF BILLION of hard-earned taxpayer funds.

As Representative Gregg Hart has stated: **PAUSE**. Wait for specifics. Consider unintended adverse impacts of more debt. **VOTE NO!**

The undersigned author(s) of the rebuttal argument to the argument in favor of Ballot Measure P2024 at the General Election for the Santa Barbara Community College District to be held on November 5, 2024, hereby state that such rebuttal argument is true and correct to the best of their knowledge and belief.

/S/ Denice Spangler Adams 8/11/2024  
44-year SBCC informed volunteer; Founding Member SBCC Foundation

**ARGUMENT AGAINST  
MEASURE P2024**

**SANTA BARBARA COMMUNITY COLLEGE DISTRICT**

Vote NO on P2024 the requested SBCC Bond. Do not reward waste, mismanagement, and SBCC's failure to serve LOCAL students determined to receive high quality instruction on campus; those who live within SBCC District Boundaries. BEWARE of the planned bait and switch strategy. We do not need to create more housing for out-of-district and foreign students who do not belong at SBCC. We've a housing, water shortage and inadequate roads.

Vote NO! 5 of our elected 7 Trustees have failed District students and taxpayers. I've been an active community volunteer and donor for 44 years. There is plenty of existing tax money allocated to fulfill its mission to serve LOCAL students & maintain the campus. Imagine the amount of infrastructure that could be repaired with the money Trustees wasted on superfluous, wasteful, self-serving decisions, The list is long! SBCC has deviated far from serving locals. There has been a revolving door of multiple interim college presidents because of the militant or complicit, incompetent Trustee majority. SBCC is in debt and lost its high ranking. Now in an effort to remedy, Trustees seek more money from us. Teachers and staff are compensated from \$100-\$400K for a 4-day work week. <https://Transparentcalifornia.com/salaries/2022/santa-barbara-city-college>. Assess SBCC's situation later, after we elected 5 replacement Trustees; first, stabilize SBCC.

Vote NO! Need more specifics? Text 805-881-2484

The undersigned author(s) of the primary argument against Ballot Measure P2024 at the General Election for the Santa Barbara Community College District to be held on November 5, 2024, hereby state that such argument is true and correct to the best of their knowledge and belief.

/S/ Denice Spangler Adams 8/1/2024  
44 Year SBCC Foundation Volunteer, Donor, Alum Parent

**REBUTTAL TO ARGUMENT AGAINST  
MEASURE P2024**

**SANTA BARBARA COMMUNITY COLLEGE DISTRICT**

**The lone opponent has the facts WRONG! Don't be misled and learn the TRUTH:**

**FACT:** SBCC'S primary focus is **servicing local students**. Nearly **50% of students** graduating from high schools between Carpinteria and Goleta attend SBCC for **affordable access to college and job training**.

**FACT:** Local adults seeking **training for new careers or career advancement rely on SBCC** to prepare for jobs in **nursing, healthcare, public safety, hospitality and skilled trades that keep us safe and fuel our economy**.

**FACT:** Funds from **Measure P cannot be used for student housing**. By law, funds can only be used for the **repairs and upgrades to classrooms, labs, job training facilities**, and other aging college facilities on the legally binding project list. An **independent oversight committee, annual audits, and public spending disclosure** are required.

**FACT:** Essential upgrades to aging and deteriorating college buildings cannot wait. Most SBCC buildings are at least **60 years old and have leaky roofs, broken pipes, dry rot, water damage, mold, and structural issues**. Chemistry, physics, and other science labs haven't been upgraded in decades.

**FACT:** SBCC has missed out on millions in state matching funds due to not having required local matching dollars. **Voting Yes on P qualifies SBCC for over \$100 million in State matching money** that otherwise will go to other communities.

**FACT: Measure P does not increase taxes** above rates previously approved by voters.

Join trusted local leaders in voting YES on P - **protect affordable higher education and career training at Santa Barbara City College WITHOUT INCREASING TAX RATES!**

The undersigned author(s) of the rebuttal argument to the argument against Ballot Measure P2024 at the General Election for the Santa Barbara Community College District to be held on November 5, 2024, hereby state that such rebuttal argument is true and correct to the best of their knowledge and belief.

/S/ Monique Limón 8/5/2024  
California State Senator

/S/ Joyce Dudley 8/8/2024  
Santa Barbara County District Attorney (Ret.)

/S/ Pat McElroy 8/8/2024  
Santa Barbara City Fire Chief (Ret.)

/S/ Kandy Luria Budgor 8/7/2024  
Past President, Friends of the Luria Library and former member, Board of Directors, SBCC Foundation

/S/ Thomas Widroe 8/7/2024  
Executive Director, Santa Barbara County Taxpayers Association

**FULL TEXT  
MEASURE P2024**

**SANTA BARBARA COMMUNITY COLLEGE DISTRICT**

**SANTA BARBARA CITY COLLEGE MEASURE PRESERVING AFFORDABLE HIGHER EDUCATION/ CAREER TRAINING WITHOUT INCREASING TAX RATES.** To repair and update aging classrooms, labs, college/ career-training facilities providing affordable, high-quality education in science, engineering, math, nursing, technology/ skilled trades; and fix deteriorating roofs, plumbing/ electrical, shall Santa Barbara Community College District's measure be adopted authorizing \$198,000,000 in bonds at legal rates, without exceeding the previously approved \$8.50 per \$100,000 assessed value (providing \$13,255,000 annually) while bonds are outstanding, with oversight/ local control?

Bonds – Yes

Bonds – No

**FINDINGS**

- Santa Barbara City College has provided a high-quality, affordable college education and career training to local students from Carpinteria to Goleta for over 100 years.
- Santa Barbara City College offers a wide range of high-quality undergraduate degrees, university-transfer courses, dual enrollment, certificate programs, career and technical education and training.
- Santa Barbara City College offers a wide range of student support and educational counseling services.
- The Santa Barbara City College School of Extended Learning serves as a vital community resource by providing adult learners with access to a wide variety of educational and community programs that advance career and employability skills, provide opportunities for life enhancement, and bridges to Santa Barbara City College's credit programs.
- Each year, nearly 50% of local high school graduates rely on Santa Barbara City College for higher education and to prepare for careers.
- Since 2016, over 7,000 local high school students have benefited from the Santa Barbara Community College District's Promise Program that provides two years of free tuition through the SBCC Foundation and their generous donors.
- With continued increasing costs of four-year colleges and universities, many local students rely on community colleges like Santa Barbara City College for affordable higher education at a fraction of the cost of Cal State University (CSU), University of California (UC) and private universities.
- Santa Barbara City College helps ensure that lower and middle-income students who can't afford the high price of a university still have an opportunity to succeed in college and careers.
- Santa Barbara City College ranked fourth among California community colleges for the number of student transfers to the UC system in 2023.
- Santa Barbara City College provides education and job training to local nurses, paramedics, and other first-responders who serve the community.
- In addition to training essential healthcare and public safety workers, Santa Barbara City College provides education and job training to the hospitality workers and skilled workers that fuel the local Santa Barbara economy.
- While Santa Barbara City College has served the community well for decades, most college facilities were built over 60 years ago and need repairs and upgrades to meet current academic needs, support services, post-pandemic, accessibility, and safety standards.
- Some classrooms were built so long ago that they have asbestos, lead pipes, and do not meet current earthquake safety standards.
- In 2019, the Santa Barbara Community College District (the "District," "Santa Barbara City College" or "SBCC" ) prepared a Facilities Master Plan (FMP) that evaluates the condition of all college facilities, identifies needed improvements and provides a plan to upgrade classrooms, career training and college facilities. The FMP, as amended, is incorporated herein by reference in its entirety, and is available for review on the college website.
- Santa Barbara City College has prepared a Strategic Vision Plan, a Strategic Enrollment Management Plan, Student Equity Plan, and is finalizing an Educational Vision Plan that has evaluated the priorities for the instructional and non-instructional areas of the college that need improvements and provides a plan to increase student success and support that can lead to an increase in completion retention, persistence and completion rates.
- To repair and upgrade aging college facilities, local funding is needed and the District Board of Trustees believes that locally controlled funding from a college facilities improvement bond measure is needed.
- The District has an opportunity to issue bonds to repair and upgrade aging college facilities **that would simply extend the tax rate previously approved by local voters.**

- Locally controlled funding from a college facilities improvement bond measure would provide modern science labs, career training facilities and equipment so students are prepared for in-demand careers in fields like nursing, health sciences, engineering, chemistry, technology and skilled trades.
- Locally controlled funding from a college facilities improvement bond measure would repair or replace leaky roofs, old rusty plumbing and faulty electrical systems.
- Locally controlled funding from a college facilities improvement bond measure would remove hazardous materials like asbestos and lead pipes where needed.
- Locally controlled funding from a college facilities improvement bond measure would keep computer systems and instructional technology up-to-date.
- Locally controlled funding from a college facilities improvement bond measure would upgrade older buildings so they meet current health and building safety codes, earthquake safety standards, and provide access for students with disabilities.
- Santa Barbara City College has the opportunity to benefit from obtaining millions of dollars in State matching funds, and approval of a college facilities improvement bond measure will make the District eligible to receive more than \$100 million in State matching money that otherwise will continue to go to other communities.
- A local college facilities improvement measure would include strict accountability and local control requirements, including an independent citizens' oversight committee, mandatory annual audits, and public disclosure of all spending.
- By law, all funds from the measure may only be used to improve District facilities and no funds could be taken away by the State, diverted to other uses, and no funds could be used for administrator salaries or benefits.

## PROJECTS

The Board of Trustees (the "Board") of the Santa Barbara Community College District certifies that it has evaluated the District's urgent and critical capital needs, including college and student safety issues, enrollment trends, energy efficiency and computer technology, seismic safety requirements, and aging, outdated or deteriorating campus buildings in developing the scope of projects. In developing the scope of projects, the District has prioritized the key health and safety and sustainability needs so that the most critical college site and facility needs are addressed. The Board conducted an evaluation at all District sites and received input in developing the scope of projects. This input concluded that if these needs were not addressed now, the problems would only get worse and more expensive to address in the future. The Board concluded that protecting the quality of college facilities, the quality of life in our community and the value of our homes is a wise investment. The Board also concluded that providing safe and updated learning facilities for our students is a wise investment. The Project List includes construction, renovation, repair will occur at all District sites, including but not limited to, the Wake Campus, Schott Campus, and Cliff Campus. Because only those capital improvements included on this Project List may be funded, in whole or in part, with the proceeds of the bonds, the Board has listed many possible capital improvement projects. This does not mean that any or all of the projects listed on this Project List will be completed or funded. The placement of the listing of a particular capital improvement on the Project List does not imply any particular prioritization among such improvements, which remains within the province of the Board by subsequent action. In approving this Project List, the Board determines that the District should:

### GENERAL:

- Prepare students for 21<sup>st</sup> century jobs.
- Keep classrooms and labs safe and clean.
- Upgrade colleges to prepare students for careers.
- Upgrade resources and prepare returning veterans for universities and good paying jobs.
- Improve access to affordable higher education.
- Modernize classrooms, labs, equipment to keep pace with current industry standards and technology.
- Expand Career Technical Education (CTE) facilities for programs.
- Construct, acquire, modernize, equip, repair and improve facilities including classrooms, labs, and learning spaces for general education and career education programs in fields including transfer education, nursing, science, technology, engineering and other programs.
- Provide modern science labs, career training facilities, equip so students are prepared for in-demand careers in fields like nursing, health sciences, engineering, chemistry, tech and other skilled trades.
- Replace, repair and update Science, Technology, Engineering, Arts and Math (STEAM) buildings and classrooms, labs for existing and new programs, including, but not limited to the addition of engineering and computer science.
- Upgrade job training, career technical vocational classrooms, labs and technology.
- Repair, replace deteriorating roofs, plumbing, heating, ventilation, gas lines, sewer lines, electrical systems.
- Remove/remediate hazardous materials like asbestos, mold and lead pipes.

- Keep computer systems and instructional technology, WiFi access, electrical, wiring up to date.
- Replace aging heating, ventilation and air conditioning systems, improve filtration to provide clean air in classrooms.
- Upgrade older buildings so they meet current health codes, building safety codes, provide proper access for students with disabilities.
- Repair or replace outdated electrical, water irrigation systems to improve energy efficiency, water conservation.
- Construct, repair, equip and improve Campus Center and other district facilities.
- Update environmental horticulture training classrooms and labs.
- Upgrade and replace water and plumbing systems, supply to shower and locker rooms, science labs, drinking fountains, irrigation, fire sprinkler systems, and hydrants.
- Improve school safety and security by upgrading wiring, lighting, fire alarms, and security and communication systems.
- Improve and enhance disability access throughout the District, replace or renovate facilities and equipment, including elevators, to comply with federally mandated Americans with Disabilities Act (ADA) requirements and ensure ADA compliance.
- Provide furnishings, fixtures, and equipment to support new and modernized learning spaces.
- Construct and improve roadways, parking structures, parking facilities, walkways, grounds, wayfinding and signage.
- Upgrade outdated electrical wiring, systems, lighting.
- Provide up-to-date information and technology systems and equipment, including cable infrastructure, network expansion to support student access to technology and specialized equipment, wireless access points and administrative systems.
- Provide safe drinking water.
- Replace deteriorating sewer and gas lines.
- Improve safety lighting at campus parking lots and walkways.
- Upgrade emergency communication systems.
- Upgrade fire safety systems, including safety doors, smoke alarms and detectors.
- Replace portable classrooms and spaces with new permanent facilities.
- Upgrade, construct, repair bathrooms and plumbing.
- Increase water and energy savings to reduce costs.
- Repair faulty drainage systems that cause flooding.
- Repair and replace roofs, windows, doors and fixtures, as needed.
- Upgrade and improve faculty preparation rooms, to accommodate faculty needs.
- Improve irrigation systems, landscaping, and athletic and physical education facilities.
- Provide temporary facilities during facilities construction and renovations.
- Repair sewers, streets and plumbing.
- Replace Physical Science Building.
- Construct, repair Early learning center; Children's center.
- Repair or replace Athletic Facilities, including but not limited to, the Physical Education Building Project where the District has qualified for State matching funds due to safety-seismic deficiency findings.
- Repair and replace electrical infrastructure, including switch gear and meters.
- Repair and replace automated irrigation systems.
- Construct, repair and repave campus parking lots.
- Replace interior and exterior lighting systems.
- Repair pedestrian bridge.
- Construct, repair, replace restrooms.
- Repave asphalt & repair concrete walk ways.
- Repaint interior and exterior of buildings/classrooms/campus facilities.
- Replace retaining wall horticulture.
- Remove or decommission portable buildings.
- Replace boilers campus wide.
- Construct, repair, improve vehicular entries, drop offs, parking, pedestrian paths, wayfinding.
- Repair, replace and install solar panels, electrical storage, electric vehicle charging stations.
- Install and replace emergency generators.

The listed projects will be completed as needed. Each project is assumed to include its share of furniture, equipment, architectural, engineering, and similar planning costs, program/project management, a customary contingency, and costs associated with the total cost of ownership of facilities and equipment. In addition to the listed projects stated above, authorized projects also include the acquisition of a variety of instructional, maintenance and operational equipment, including interim funding incurred to advance fund projects from payment of the costs of preparation of all facility planning, fiscal reporting, facility studies, assessment reviews, facility master plan preparation and updates, environmental studies (including environmental investigation, remediation and monitoring), design and construction documentation, and temporary housing of dislocated college activities caused by construction projects. In addition to the projects listed above, repair, renovation and construction projects include the following: renovate student and staff restrooms; replace aging electrical and plumbing systems; repair and replace heating, ventilation and air conditioning systems; upgrade of facilities for energy efficiencies, including photovoltaic/solar installations, LED lighting; repair and replace worn-out leaky roofs, windows, walls, flooring, doors, fences, stairs, and drinking fountains; replace or remove outdated buildings and classrooms and construct new classrooms and support buildings; install wiring and electrical systems to safely accommodate computers, technology and other electrical devices and needs; upgrade facilities to meet current environmental sustainability and State compliance standards; repair and replace fire alarms, emergency communications and security systems; upgrade, resurface, replacing or relocate hard courts, fields, turf and irrigation systems; install artificial turf on athletic fields; upgrade classrooms; build or upgrade facilities, including science and engineering classrooms; construct, expand or reconfigure facilities to create lecture classrooms; improve parking, construct parking structures and upgrade, resurface and recondition existing parking lots; improve vehicular access and traffic circulation; improve drop-off zones; repair, upgrade and install interior and exterior lighting systems; replace water lines and valves; sewer lines and other plumbing systems; construct, upgrade, repair, acquire or expand multi-use classrooms and labs, manufacturing and transportation training, theater arts facilities, learning resources centers, physical education facilities, gyms, stadiums, locker rooms, field lights, field houses, tennis courts, bleachers, press boxes, tracks, District administrative offices, conference center, physical plants/maintenance buildings, student service/campus centers, fountains, data centers, technology buildings, kitchens, cafeterias/food services and classroom instructional buildings, trades and technology buildings, libraries, athletic fields, student services buildings; improve water conservation and energy efficiency; replace or upgrade outdated safety and security systems; replace existing window systems with energy-efficient systems to reduce costs; improve insulation, weatherproofing and roofs to reduce costs; improve access for the disabled; install and repair fire safety equipment, including alarms, smoke detectors, sprinklers, emergency lighting and fire safety doors; replace broken concrete walks, deteriorated asphalt; replace/upgrade existing signage, bells and clocks; demolition of unsafe facilities; install shade structures, pedestrian paths, security systems such as security (surveillance) cameras, burglar alarms, handrails, outdoor lighting, fencing, gates and classroom door locks; replace sewer and hydronic lines and improve drainage systems to prevent flooding; trash compactors and composters; upgrade roadway and pedestrian paths for improved safety and access for emergency vehicles, site parking, utilities and grounds. The project also includes the financing or refinancing of lease obligations and the demolition of older buildings at District sites. The upgrading of technology infrastructure includes, but is not limited to, upgrading classroom technology, expanding wireless internet access throughout District sites, acquiring computers, portable interface devices, servers, switches, routers, modules, sound projection systems, information systems, printers, digital white boards, upgrade voice-over-IP, communication systems, audio/visual and telecommunication systems, call manager and network security/firewall, Internet connectivity, wireless systems, technology infrastructure, and other miscellaneous IT and instructional equipment, data storage, fiber/copper infrastructure, phones and identity access.

#### **ADDITIONAL CONDITIONS**

The allocation of bond proceeds may be affected by the District's receipt of State matching funds and the final costs of each project. In the absence of State matching funds, which the District will aggressively pursue to reduce the District's share of the costs of the projects, the District may undertake fewer than all of the projects listed above. Some projects may be undertaken as joint use projects in cooperation with other local public or non-profit agencies. The final cost of each project will be determined as plans and construction documents are finalized, construction bids are received, construction contracts are awarded and projects are completed. Based on the final costs of each project, certain of the projects described above may be delayed or may not be completed. Demolition of existing facilities and reconstruction of facilities scheduled for repair and upgrade may occur, if the Board determines that such an approach would be more cost-effective in creating more enhanced and operationally efficient campuses.

Necessary site preparation/ restoration may occur in connection with new construction, renovation or remodeling, or installation or removal of relocatable classrooms, including ingress and egress, removing, replacing or installing irrigation, storm drain, and utility lines, trees and landscaping, relocating fire access roads, and acquiring any necessary easements, licenses, or rights of way to the property. Proceeds of the bonds may be used to pay or reimburse the District for the costs of District staff when performing work on or necessary and incidental to bond projects. Bond proceeds shall only be expended for the specific purposes identified herein. The District shall create an account into which proceeds of the bonds shall be deposited and comply with the reporting requirements of California Government Code Section 53410.

NO DISTRICT ADMINISTRATOR SALARIES. Proceeds from the sale of the bonds authorized by this measure shall be used only for the acquisition, construction, reconstruction, rehabilitation, or replacement of District facilities, including the furnishing and equipping of facilities, and not for any other purpose, including teacher and administrator salaries or pensions or other operating expenses.

FISCAL ACCOUNTABILITY. THE EXPENDITURE OF BOND MONEY ON THESE PROJECTS IS SUBJECT TO STRINGENT FINANCIAL ACCOUNTABILITY REQUIREMENTS. BY LAW, PERFORMANCE AND FINANCIAL AUDITS WILL BE PERFORMED ANNUALLY, AND ALL BOND EXPENDITURES WILL BE MONITORED BY AN INDEPENDENT CITIZENS' OVERSIGHT COMMITTEE (CALIFORNIA EDUCATION CODE SECTION 15278 ET SEQ.) TO ENSURE THAT FUNDS ARE SPENT AS PROMISED AND SPECIFIED. THE CITIZENS' OVERSIGHT COMMITTEE MUST INCLUDE, AMONG OTHERS, REPRESENTATIVES OF A BONA FIDE TAXPAYERS ASSOCIATION, A BUSINESS ORGANIZATION AND A SENIOR CITIZENS ORGANIZATION. NO DISTRICT EMPLOYEES OR VENDORS ARE ALLOWED TO SERVE ON THE CITIZENS' OVERSIGHT COMMITTEE.

## **BOND AUTHORIZATION**

By approval of Measure P2024 by at least 55 percent of the registered voters voting on the measure, the District will be authorized to issue and sell bonds of up to \$198,000,000 in aggregate principal amount at interest rates not in excess of the legal limit and to provide financing for the specific District facilities projects listed in the Project List as set forth above, subject to the accountability requirements specified below. The bonds may be issued under the provisions of the California Education Code (starting at Section 15100), under the provisions of the California Government Code (starting at Section 53506), or under any other provision of law authorizing the issuance of general obligation bonds by community college districts. The bonds may be issued in series by the District from time to time, and each series of bonds shall mature within the legal limitations set forth in the applicable law under which the bonds are issued.

## **FUNDS PROTECTED FOR LOCAL USE**

Proceeds from the sale of bonds authorized by Measure P2024 will be used solely on local projects and will not be subject to appropriation by agencies outside of the District.

## **ACCOUNTABILITY REQUIREMENTS**

The provisions in this section are specifically included in Measure P2024 in order that the voters and taxpayers in the District may be assured that their money will be spent wisely. Expenditures to address specific facilities needs of the District will be in compliance with the requirements of Article XIII A, Section 1(b)(3), of the State Constitution and the Strict Accountability in Local School Construction Bonds Act of 2000 (codified at California Education Code Sections 15264 and following). The proceeds from the sale of the bonds will be deposited into a Building Fund to be held by the Santa Barbara County Treasurer-Tax Collector, as required by the California Education Code, and will be used only for the purposes specified in Measure P2024 and not for any other purpose.

**Evaluation of Needs:** The Board has identified detailed facilities needs of the District and has determined which projects to finance from a local bond at this time. The Board hereby certifies that it has evaluated enrollment growth, student safety, class size accommodation, repairs/upgrades to older facilities, and information technology needs in developing the Project List as set forth above.

**Independent Citizens' Oversight Committee:** The Board shall establish an Independent Citizens' Oversight Committee under California Education Code Section 15278 to ensure bond proceeds are expended only on the college facilities projects listed above. The Committee will be established within 60 days of the date when the results of the election appear in the minutes of the Board.

**Performance Audits:** The Board shall conduct an annual, independent performance audit to ensure that the bond proceeds have been expended only on the college facilities projects listed as set forth above.

**Financial Audits:** The Board shall conduct an annual, independent financial audit of the bond proceeds until all of those proceeds have been spent for the college facilities projects listed above.

**Annual Report:** The Superintendent/President of the District is required to cause an annual report to be filed with the Board, the first report to be filed not later than one year after the issuance of the first series of the bonds, which report shall contain pertinent information regarding the amount of funds collected and expended, as well as the status of the projects listed in Measure P2024 as required by Sections 53410 and 53411 of the California Government Code.

## **COMPLETION OF PROJECTS**

Completion of the bond projects listed above is subject to the availability of adequate funding to the District. Approval of the Bond Measure does not guarantee that the proposed projects in the District that are the subject of bonds under the measure will be funded beyond the local



revenues generated by the Bond Measure. The District's proposal for the projects may assume the receipt of matching State funds, which could be subject to appropriation by the Legislature or approval of a Statewide bond measure or additional measures. The proceeds from the sale of the bonds will be used only for the purposes specified in Measure P2024, and not for any other purpose.

## **SCOPE OF PROJECTS**

Bond proceeds will be expended to update, repair, replace, renovate, construct, acquire, equip, furnish, rebuild and otherwise improve educational and support facilities within the District. Projects which are described above include all related and incidental costs, including their share of the costs of the election and bond issuance and costs of design, engineering, architectural and other professional services, inspections, site preparation, utilities, landscaping, construction management and other planning, legal, accounting and similar costs, independent annual financial and performance audits, a customary construction contingency, and other costs incidental to and necessary for completion of the listed projects.

Bond proceeds may also be expended to acquire and install furniture, fixtures and equipment at any classrooms and other educational facilities within the District. The District may alter the scope and nature of any of the specific projects which are described above as required by conditions that arise during the course of design and construction.

Whenever specific items are included in the above list, they are presented to provide examples and are not intended to limit the generality of the broader description of authorized projects. The order in which particular projects are listed is not intended to indicate priority for funding or completion.

### *STATE MATCHNG FUNDS*

*Approval of Measure P2024 does not guarantee that the proposed project or projects in the Santa Barbara Community College District that are the subject of bonds under Measure P2024 will be funded beyond the local revenues generated by Measure P2024. The school district's proposal for the project or projects may assume the receipt of matching state funds, which could be subject to appropriation by the Legislature or approval of a statewide bond measure.*

**IMPARTIAL ANALYSIS BY  
COUNTY COUNSEL  
MEASURE H2024  
COUNTY OF SANTA BARBARA**

**FISCAL IMPACT STATEMENT BY  
COUNTY AUDITOR-CONTROLLER  
MEASURE H2024  
COUNTY OF SANTA BARBARA**

This measure was placed on the ballot by the Board of Supervisors of the County of Santa Barbara in order to increase the transient occupancy tax (commonly referred to as the "Hotel Tax") rate from 12% to 14%. Although the County tax is collected only in the unincorporated areas of the County, the law requires that there be a countywide vote on the question of increasing the tax rate to 14%.

This measure passes if approved by a majority of voters voting thereon.

The California Constitution and the Government Code authorize the County, upon a majority vote, to levy a general tax. The Revenue and Taxation Code authorizes the County to levy a tax on the privilege of occupying a room or rooms, or other living space, in a hotel, inn, tourist home or house, motel, or other lodging for 30 days or less in the unincorporated areas of the County.

The transient occupancy tax is a general tax. Revenues from the transient occupancy tax go into the County's general fund and may be used for general governmental purposes, without restriction.

The transient occupancy tax rate is currently at 12%. This measure would authorize the increase of the transient occupancy tax rate to 14%. According to the Ordinance, the increased tax rate of 14% would take effect beginning January 1, 2025. If the measure does not pass, the transient occupancy tax rate would remain at 12%.

/S/ Rachel Van Mullem  
County Counsel  
County of Santa Barbara  
July 30, 2024

**SUMMARY OF IMPARTIAL ANALYSIS BY  
COUNTY COUNSEL  
MEASURE H2024  
COUNTY OF SANTA BARBARA**

**A YES vote on this measure means:**

A majority "yes" vote means that the County of Santa Barbara's Transient Occupancy Tax (Hotel Tax) rate will increase to 14%.

**A NO vote on this measure means:**

A majority "no" vote means that the Hotel Tax rate will remain at 12%.

/S/ Rachel Van Mullem  
County Counsel  
County of Santa Barbara  
July 30, 2024

**Summary**

This measure would increase County revenues by increasing the existing County of Santa Barbara unincorporated area Transient Occupancy Tax rate from 12% to 14% of the daily rent paid for lodging. The current transient occupancy tax rate of 12% generated \$17,746,000 in fiscal year 2023-24 for the County. If this measure is approved, the tax rate would increase to 14% and is estimated to generate an additional \$3.0 million annually. The total of the tax collected changes on an annual basis as a result of increases or decreases in lodging rates and lodging occupancy.

Revenue generated by the transient occupancy tax is considered general revenue for the County General Fund. This tax source is a significant discretionary General Fund tax source. This revenue is expended on general County government services and capital needs for public safety, law and justice, health services, public assistance, community resources, public facilities, administrative, and other general government purposes.

**Background**

Local governments were first granted the power to tax the privilege of occupying a room or living space in a hotel, motel, inn, short-term rentals, and other lodging establishments when rented for 30 days or less, in 1963. The Transient Occupancy Tax (also commonly referred to as TOT or hotel bed tax) is collected by the lodging provider in the unincorporated area of the County then remitted to the County Treasurer-Tax Collector for deposit as general revenue to the County.

/S/ Betsy M. Schaffer, CPA  
County Auditor-Controller

**ARGUMENT IN FAVOR OF  
MEASURE H2024  
COUNTY OF SANTA BARBARA**

Protect our quality of life for local residents -- vote **YES on H** to update Santa Barbara County's Tourist Tax. Your YES on H vote generates money for the core services you expect and deserve: improving 911 response services, fixing potholes, repairing roads damaged during winter storms, and upgrading aging and deteriorating bridges. Funding is needed to carry out more local flood control projects and clean out storm drains to prevent mudslides and protect homes.

YES on H generates \$3,000,000 annually to maintain these services -- and is 100% paid for by tourists and lodging guests visiting unincorporated Santa Barbara County communities. Vote YES on H to ensure tourists pay their fair share of the services they use when visiting our amazing region.

**YES on H:**

- Protects groundwater supplies.
- Maintains 911 emergency, wildfire, and disaster response services.
- Addresses homelessness.
- Repairs deteriorating bridges, roads, and other transportation infrastructure.

All funds generated by **YES on H** are subject to the County's strict accountability provisions, ensuring public transparency on how funds are spent. This includes online budget and expenditure reports and annual independent audits available for public review.

State and federal governments can't take a dime of the money generated by Measure H. By law, all funds raised are controlled locally and will be used to maintain the services so many families need. Join First Responders, small business owners, and residents from every corner of our amazing county.

Protect the region we all love, without raising your taxes -- vote **YES on H!**

For the official text of Measure H, visit [www.countyofsb.org](http://www.countyofsb.org).

The undersigned author(s) of the primary argument in favor of Ballot Measure H2024 at the General Election for the County of Santa Barbara to be held on November 5, 2024, hereby state that such argument is true and correct to the best of their knowledge and belief.

/S/ Joan Hartmann  
County 3rd District Supervisor 8/1/2024

/S/ Das Williams  
County 1st District Supervisor 8/1/2024

**REBUTTAL TO ARGUMENT IN FAVOR OF  
MEASURE H2024  
COUNTY OF SANTA BARBARA**

**VOTE NO ON MEASURE H: WE DON'T NEED HIGHER TAXES**  
Just months ago, Santa Barbara County Supervisors passed the largest budget in county history -- \$1.59 BILLION. This record-high county budget represented a 7.3% increase from the previous year, but now we're being told we need Measure H to raise taxes by another \$3 million a year.

**MEASURE H IS A BAIT AND SWITCH TRICK**  
The truth is politicians often will promise one thing then do another. Measure H says the taxes will go towards things that are popular with voters like public safety, roads, and addressing homelessness, but Measure H contains a giant loophole that allows politicians to spend the money on anything they want, including administrative costs, outside consultants, pay raises, and pensions.

**MEASURE H GIVES POLITICIANS A \$3 MILLION BLANK CHECK**  
The politicians say Measure H is for "essential" community services, but because it was put on the ballot as a General Tax, the funds won't be dedicated to addressing a specific problem and there are NO guarantees on how our tax money will be spent. Measure H gives politicians a blank check with no accountability.

**MEASURE H IS FLAWED**  
Measure H's higher taxes will hurt small and family-owned businesses. If we're going to raise taxes, we need *real protections* ensuring our tax dollars will go where promised and not end up diverted to the General Fund, where the money can be used for other purposes.

We need better accountability from politicians, not just higher taxes. Vote NO on Measure H.

The undersigned author(s) of the rebuttal argument to the argument in favor of Ballot Measure H2024 at the General Election for the County of Santa Barbara to be held on November 5, 2024, hereby state that such rebuttal argument is true and correct to the best of their knowledge and belief.

/S/ Tom Widroe  
Taxpayer Advocate 8/6/2024

/S/ Lorena Chavez  
Farm Management 8/6/2024

/S/ June Van Wingerden  
Flower Grower 8/6/2024

/S/ Kari Campbell Bohard  
Ranch Management 8/6/2024

/S/ Andy Caldwell  
Government Watchdog COLAB 8/6/2024

**ARGUMENT AGAINST  
MEASURE H2024  
COUNTY OF SANTA BARBARA**

Supervisors Are Wasting Tax Dollars; Don't Give Them More of Your Hard-Earned Money!

The county makes no specific promises as to how they will spend this \$3 million tax and that should tell you something! The *real reason* county supervisors want to raise taxes is because they refuse to reduce the size and cost of their workforce of 4,763 employees. That is, the odds are the money from this tax will be used for out-of-control county employee salaries and benefits which cost \$824 million per year and average \$170,000 per employee which is twice as much as what most residents earn.

The supervisors' misplaced priorities include a \$400 million deficit in maintaining our roads and infrastructure and a plan to reduce the capacity of the jail to hold criminals. They wasted \$250 million on a "trash digester" that doesn't work. Millions more were squandered when the county was convicted of a felony for an oil spill for which they were responsible, not to mention their attempt to steal a contract for ambulance services which encouraged a judge to slap them with a preliminary injunction! County supervisors also burned through \$100 million in extra (COVID) money from the state and federal government and they have little to show for it.

Supervisors haven't laid off any workers in years, instead, they have been cutting services and raising fees for services to residents! Why is that? The sad truth is that our county government's top priority is to serve its employees, not the public, at taxpayer expense! More than one half of their \$1.6 billion budget goes into the pockets of county employees. Please don't vote for higher taxes until county supervisors tighten their own belt as working families have had to do. Vote NO on Measure H2024.

The undersigned author(s) of the primary argument against Ballot Measure H2024 at the General Election for the County of Santa Barbara to be held on November 5, 2024, hereby state that such argument is true and correct to the best of their knowledge and belief.

/S/ Tom Widroe 7/30/2024  
Taxpayer Advocate

/S/ Lorena Chavez 7/29/2024  
Farm Management

/S/ June Van Wingerden 7/30/2024  
Flower Grower

/S/ Kari Campbell Bohard 7/29/2024  
Campbell Ranches

/S/ Andy Caldwell 7/29/2024  
Government Watchdog COLAB

**REBUTTAL TO ARGUMENT AGAINST  
MEASURE H2024  
COUNTY OF SANTA BARBARA**

Opponents of Measure H claim it will impact your money, but that is completely false. Measure H is funded solely by tourists staying in 24 hotels outside of our cities - (local residents will not face any tax increase.) Here's why Measure H is a smart choice:

- 1. Transparent:** Measure H clearly identifies priorities for County expenditures, such as:
  - **Enhance Emergency Services:** Improve response times and capabilities for better safety.
  - **Repair Roads:** Fix damage from recent storms to ensure safe transportation.
  - **Address Homelessness:** Invest in effective programs to manage and reduce homelessness.
  - **Flooding Protection:** Prevent flooding by cleaning storm drains (protecting homes and businesses).
- 2. Tourist-Funded, (Not Resident-Funded):** We live in one of the most desirable places to visit in the world. Measure H ensures these visitors contribute a small additional amount to support the parks, roads and services they enjoy, instead of burdening local residents.
- 3. Local Control and Economic Benefits:** Measure H funds will be managed locally, ensuring they directly benefit our community rather than being redirected by state or federal agencies. This investment supports local businesses, enhances public safety, and boosts our economy.
- 4. Comprehensive Accountability:** Measure H guarantees transparency through public budget hearings and independent audits (ensuring funds are used efficiently.)

By voting YES on Measure H, you support a responsible solution for maintaining and improving essential services (*without increasing taxes for local residents*). This measure is a practical step to keep our infrastructure strong and our county thriving. **Vote YES on H!**

The undersigned author(s) of the rebuttal argument to the argument against Ballot Measure H2024 at the General Election for the County of Santa Barbara to be held on November 5, 2024, hereby state that such rebuttal argument is true and correct to the best of their knowledge and belief.

/S/ Laura Capps 8/9/2024  
County 2nd District Supervisor

/S/ Steve Lavagnino 8/9/2024  
County 5th District Supervisor

**FULL TEXT  
MEASURE H2024  
COUNTY OF SANTA BARBARA**

ORDINANCE NO. 5217

BOARD OF SUPERVISORS OF THE COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA

ORDINANCE AMENDING SECTION 32-12 OF THE SANTA BARBARA COUNTY CODE  
TO INCREASE THE TRANSIENT OCCUPANCY TAX RATE TO  
FOURTEEN PERCENT (14%)

THE BOARD OF SUPERVISORS OF THE COUNTY OF SANTA BARBARA ORDAINS AS FOLLOWS:

SECTION I: VOTER APPROVAL OF AMENDMENT TO SANTA BARBARA COUNTY CODE SECTION 32-12. Section 32-12 of the Santa Barbara County Code is hereby set forth for voter approval to read as follows:

Sec. 32-12. Transient Occupancy Tax

For the privilege of occupancy in any hotel, each transient is subject to and shall pay a tax in the amount of fourteen percent (14%) of the rent charged by the operator. Such tax constitutes a debt owed by the transient to the County which is extinguished only by payment to the operator or to the County. The transient shall pay the tax to the operator of the hotel at the time the rent is paid. If the rent is paid in installments, a proportionate share of the tax shall be paid with each installment. The unpaid tax shall be due upon the transient's ceasing to occupy space in the hotel. If for any reason the tax is not paid to the operator of the hotel, the County Tax Collector may require that such tax shall be paid directly to the County Tax Collector. The tax rate of fourteen percent (14%) shall take effect beginning January 1, 2025. In the interim period between the November 5, 2024 election and January 1, 2025, for the privilege of occupancy in any hotel, each transient is subject to and shall pay a tax in the amount of twelve percent (12%) of the rent charged by the operator.

SECTION II: NATURE OF TAX. If approved by a majority of the electorate voting on the measure, the ordinance will increase the current transient occupancy tax rate to fourteen percent (14%) of rent charged. The transient occupancy tax is a tax imposed upon transients for the privilege of occupying defined hotels located within the unincorporated territory of Santa Barbara County. The tax would be collected by hotel operators in the same manner as the current transient occupancy tax is collected. The collection of the tax from hotel operators would be administered by the Santa Barbara County Tax Collector as provided in Chapter 32, Article II of the Santa Barbara County Code.

SECTION III: GENERAL TAX. The transient occupancy tax imposed by this ordinance is a general tax within the meaning of Government Code Section 53721 and Article XIII C, Section 1 (a) of the California Constitution. The revenue generated by this general tax is available for general government use and purposes. To that end, the Auditor- Controller is instructed to deposit the revenue from the tax into the County General Fund. The County shall include an estimate of the revenue from this general tax, together with the estimates of other revenue sources, in the tabulation that is annually required to be prepared by Government Code Section 29060. The revenue from this general tax shall be made available to the Board of Supervisors for annual appropriation in the County's budget for any lawful expenditure. Nothing in this ordinance nor in any other ordinance, advisory measure, resolution, or policy shall be construed as limiting, in any way, the amount or the objects of the appropriations and expenditures that can be made from the revenue of the tax nor be construed as creating a continuing appropriation. The tax will remain in effect unless and until repealed.

SECTION IV: EFFECT. Voter approval of this ordinance shall have the effect of increasing the transient occupancy tax.

SECTION V: COMPLIANCE WITH THE CALIFORNIA ENVIRONMENTAL QUALITY ACT (CEQA). Pursuant to CEQA Guidelines Section 15378(b)(4), adoption of this tax increase ordinance as a government funding mechanism is not a project subject to the requirements of CEQA. Prior to commencement of any project that may result from the expenditure of revenues from this tax increase, any necessary environmental review required by CEQA shall be completed.

SECTION VI: SEVERABILITY. If any provision of this ordinance or the application thereof to any person or circumstance is held invalid, the remainder of the ordinance and the application of such provision to other persons or circumstances shall not be affected thereby.

SECTION VII: ELECTION. An election shall be held on November 5, 2024, on the issue of increasing the current transient occupancy tax rate to fourteen percent (14%) of rent charged. If the measure is defeated, the transient occupancy tax will remain at the existing transient occupancy tax rate of twelve percent (12%) of rent charged.

SECTION VIII: EFFECTIVE DATE. This ordinance shall take effect immediately upon its adoption by a majority of the electorate voting on the ordinance at the November 5, 2024 general election.

**IMPARTIAL ANALYSIS BY CITY ATTORNEY  
MEASURE B2024  
CITY OF CARPINTERIA**

Measure B2024 would amend section 3.20.030 of the Carpinteria Municipal Code to increase the Transient Occupancy Tax (TOT) from 12% to 15%. Proceeds of the tax would be paid into the City's general fund and would be available to the City for any lawful purpose, including but not limited to maintaining safe/clean public areas, repairing streets, addressing homelessness, emergency/disaster preparedness, maintaining sheriff's deputies, preserving library, senior, and youth programs, protecting beaches from pollution, and other general government purposes.

A TOT, also generally known as a "hotel tax" or "bed tax", is a tax imposed on short-term occupancy (defined as thirty (30) consecutive days or less) at a hotel, motel, short-term rental and other similar places. TOT is charged on a guest's total rent and remitted to the City by the hotel, motel, or short-term rental operator on a monthly basis. The City reports that on average over the last three years, the City has received approximately \$3.1 million annually in TOT. If Measure B2024 is approved, the City estimates that the 3% increase in the TOT rate will result in additional revenue to the City of approximately \$750,000 annually.

On May 28, 2024, the City Council adopted Resolution No. 6320 to submit a measure for voter approval of Ordinance No. 780, increasing the City's TOT from 12% to 15%. Because this increase in the TOT would be a general tax, the tax must be approved by a majority of the voters casting ballots on the measure at a regularly scheduled election at which members of the City Council will be elected. The next such election is scheduled for November 5, 2024. If this measure is approved, the increased tax is expected to be collected beginning January 2025 and would remain in effect until terminated by the voters.

This measure was placed on the ballot by the City Council. State law authorizes the City to implement this ordinance upon approval by a simple majority of voters who vote on the measure.

A **"YES"** vote would approve Measure B2024 and authorize the proposed TOT increase to 15%.

A **"NO"** vote would reject Measure B2024 and reject the proposed TOT increase, maintaining the existing TOT rate at 12%.

/S/ Jena S. Acos

Jena S. Acos, on behalf of Brownstein

Hyatt Farber Schreck LLP acting as

the City Attorney for the City of Carpinteria



**FULL TEXT  
MEASURE B2024  
CITY OF CARPINTERIA**

**ORDINANCE NO. 780**

**AN ORDINANCE OF THE CITY OF CARPINTERIA, CALIFORNIA, AMENDING SECTION 3.20.030 OF THE CARPINTERIA MUNICIPAL CODE TO INCREASE THE UNIFORM TRANSIENT OCCUPANCY TAX ON RENT CHARGED TO HOTEL GUESTS FROM TWELVE PERCENT (12%) TO FIFTEEN PERCENT (15%) EFFECTIVE JANUARY 1, 2025**

**WHEREAS**, pursuant to California Revenue and Taxation Code Section 7280, the City of Carpinteria (“City”) levies an transient occupancy tax on short-term hotel stays in the City, as regulated under Chapter 3.20 (“Uniform Transient Occupancy Tax”) of Title 3 (“Revenue and Finance”) of the Carpinteria Municipal Code (“CMC”);

**WHEREAS**, on May 28, 2024, through the adoption of Resolution No. 6320 by a two-thirds (2/3) majority vote of all members of the City Council as required by Government Code Section 53724(b), the City Council resolved to submit this Ordinance to the qualified voters of the City at the November 5, 2024 General Municipal Election;

**WHEREAS**, this Ordinance imposes an additional three percent (3%) tax to the existing twelve percent (12%) transient occupancy tax (“TOT”), thereby increasing the TOT to fifteen percent (15%); and,

**WHEREAS**, this Ordinance is anticipated to raise an additional \$750,000 in revenue annually, for deposit to the City’s general fund and used for any general governmental purpose within the City.

**NOW THEREFORE, THE PEOPLE OF THE CITY OF CARPINTERIA DO HEREBY ORDAIN AS FOLLOWS:**

**SECTION 1. Incorporation of Recitals.** All the foregoing recitals are true and correct and are each relied upon independently by the People for its adoption of this Ordinance.

**SECTION 2. Text Amendment.** Subject to the approval of a majority of the qualified voters of the City of Carpinteria at the November 5, 2024 General Municipal Election, Section 3.20.030 of Chapter 3.20 of Title 3 of the CMC is hereby amended to read as follows, with additions noted in ***bold italics*** and deletions noted in ~~strikeout~~:

“3.20.030 - Tax imposed—Rate—Debt to city.

For privilege of occupancy in any hotel, each transient is subject to and shall pay a tax in the amount of ~~twelve~~ ***fifteen*** percent of the rent charged by the operator. Such tax constitutes a debt owed by the transient to the city which is extinguished only by payment to the operator or the city.”

**SECTION 3. General Tax.** The TOT assessed by this Ordinance shall be collected and administered in the manner set forth in Chapter 3.20 of the CMC. Said tax is a general tax as defined in Subsection (a) of Section 1 of Article XIII C of the California Constitution, the proceeds of which shall be deposited in the City’s general fund to be used for any lawful general purposes of the City, including but not limited to, maintaining safe/clean public areas; repairing streets; addressing homelessness; emergency/disaster preparedness; maintaining sheriff’s deputies; preserving library, senior, and youth programs; and protecting beaches from pollution.

**SECTION 4. Approval by the City Council.** Pursuant to California Government Section 53724 and Revenue and Taxation Code Section 7280, this Ordinance was duly approved for placement on the ballot by a minimum two-thirds (2/3) majority of all members of the City Council on May 28, 2024.

**SECTION 5. Approval by Voters and Effective Date.** Pursuant to California Constitution Article XIII C Section 2(b) and California Elections Code Section 9217, this Ordinance shall take effect only if approved by a majority of the eligible voters of the City of Carpinteria voting at the General Municipal Election to be held on November 5, 2024. It shall be deemed adopted when the City Council has certified the results of that election by resolution and shall take effect ten (10) days thereafter.



**SECTION 6. Severability.** If any section, subsection, sentence, clause, phrase, or portion of this Ordinance is for any reason held to be invalid or unenforceable by a court of competent jurisdiction, the remaining portions of this Ordinance shall nonetheless remain in full force and effect. The People of the City of Carpinteria hereby declare that they would have adopted each section, subsection, sentence, clause, phrase, or portion of this Ordinance, irrespective of the fact that any one or more sections, subsections, sentences, clauses, phrases, or portions of this Ordinance be declared invalid or unenforceable.

**SECTION 7. Execution.** The Mayor and the City Clerk are hereby authorized to sign and attest to the adoption of this Ordinance upon certification by the City Council of the results of the election approving this Ordinance.



# ELECTION OFFICERS WANTED!

The County of Santa Barbara Elections Division is seeking volunteers to serve on Election Day, November 5, 2024.

**Paid positions from \$220-\$350**

## REQUIREMENTS:

- Must be available to work on Election Day, November 5, 2024, from 6:00 a.m. to 9:00 p.m.
- Registered to vote in the State of California or lawfully admitted for permanent residence in the United States.
- Must be at least 16 years old.
- Bilingual Spanish speakers needed throughout the county. Chinese, Korean, and Tagalog speakers needed in certain areas.

## CONTACT US FOR MORE INFORMATION

County of Santa Barbara Elections Division,  
PO Box 61510, Santa Barbara CA 93160-1510  
Phone: 1 (800) 722-8683 (press option 5),  
Email: [poll1@countyofsb.org](mailto:poll1@countyofsb.org); or  
Website: [countyofsb.org/1006/](https://www.countyofsb.org/1006/)

**SERVE YOUR  
COMMUNITY!**

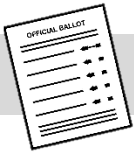
**SUPPORT  
DEMOCRACY!**

**BE A CIVIC  
SUPERHERO!**



**Apply Here**





## Appendix C - Sample Ballot Information

Sample Ballots are available in English and Spanish. Sample Ballots may also be available in Chinese, Korean, and Tagalog depending on your precinct. Please see the Language Assistance section of this guide for more information.

### How to Use the Sample Ballot

Use the Sample Ballot in this guide to review the contests and measures you will find on your official ballot. You may use the Sample Ballot as a “practice ballot” before you mark and vote your official ballot.

### Notice to All Voters Regarding the United States Senate Contests

There are two United States Senate contests on the November 5, 2024, Presidential General Election ballot.

- The first contest is the regular election for the full 6-year term ending January 3, 2031.
- The second contest is a special vacancy election (the current officeholder is temporarily filling a vacancy) for the remainder of the current term ending January 3, 2025.

You may vote for both contests.

### Party Endorsements for Voter-Nominated Offices – Submitted at the option of the Political Party

Not all parties submit endorsements and some parties may endorse a candidate from another party. A candidate’s party preference does not necessarily mean that they have that party’s endorsement or support.

The following political parties have submitted endorsements and have been listed below in the order of the County of Santa Barbara randomized alphabet drawing.

Office	Republican Party	American Independent Party	Democratic Party
U.S. Senator Full Term	No endorsement submitted	No endorsement submitted	Adam B. Schiff
U.S. Senator Partial/Unexpired Term	No endorsement submitted	No endorsement submitted	Adam B. Schiff
U.S. Representative District 24	Thomas Cole	Thomas Cole	Salud Carbajal
State Senator District 21	Elijah Mack	Elijah Mack	S. Monique Limón
Member of the State Assembly District 37	Sari M. Domingues	Sari M. Domingues	Gregg Hart

# Sample Ballot

## SAMPLE BALLOT

Ballot Type: 20

PRESIDENTIAL GENERAL ELECTION, NOVEMBER 5, 2024

24TH CONGRESSIONAL, 21ST SENATE, 37TH ASSEMBLY DISTRICT, SANTA BARBARA COUNTY

### Instructions for Voting



- To vote for a candidate, completely fill in the oval next to the candidate's name or the word "Yes" or "No."
- To vote for a qualified write-in candidate, write the name in the blank space provided and fill in the oval.
- If you make a mistake: contact the elections official for instructions or to obtain another ballot.
- Make sure your vote counts, use a Blue or Black ballpoint pen.
- Do not select more candidates than the number to be elected. You may vote in as many or as few contests as you want.
- A mistake in one contest does not affect the rest of the ballot.

Party-Nominated Offices	Voter-Nominated and Nonpartisan Offices	NONPARTISAN OFFICES
Candidates for these offices are the official nominee of the party displayed with their name.	Candidates display a party preference (or None) for the information of voters. This is not a party endorsement or approval.	CITY
<b>PRESIDENT AND VICE PRESIDENT</b>		CITY OF CARPINTERIA
<b>President and Vice President</b>	<b>UNITED STATES SENATOR</b>	<b>Member, City Council District 4</b>
<b>Vote for One Party</b>	<b>There are two U.S. Senate contests on this ballot.</b>	<b>Vote for One</b>
<b>DONALD J. TRUMP</b> For President Republican <input type="radio"/>	<b>One for the regular 6-year term ending January 3, 2031</b>	<b>WADE NOMURA</b> <input type="radio"/> City Councilmember
<b>JD VANCE</b> For Vice President	<b>One for the remainder of the current term ending January 3, 2025</b>	<input type="radio"/>
<b>CLAUDIA DE LA CRUZ</b> For President Peace and Freedom <input type="radio"/>	<b>You may vote for both contests.</b>	<b>Write-In</b> _____
<b>KARINA GARCIA</b> For Vice President	<b>United States Senator Full Term</b>	<b>MEASURES SUBMITTED TO THE VOTERS</b>
<b>KAMALA D. HARRIS</b> For President Democratic <input type="radio"/>	<b>Vote for One</b>	<b>STATE</b>
<b>TIM WALZ</b> For Vice President	<b>STEVE GARVEY</b> <input type="radio"/> Party Preference: Republican Professional Baseball Representative	<b>PROPOSITION 2</b> <b>AUTHORIZES BONDS FOR PUBLIC SCHOOL AND COMMUNITY COLLEGE FACILITIES. LEGISLATIVE STATUTE.</b> Authorizes \$10 billion in general obligation bonds for repair, upgrade, and construction of facilities at K-12 public schools (including charter schools), community colleges, and career technical education programs, including for improvement of health and safety conditions and classroom upgrades. Requires annual audits. <b>Fiscal Impact:</b> Increased state costs of about \$500 million annually for 35 years to repay the bond. <b>Supporters:</b> California Teachers Association; California School Nurses Organization; Community College League of California <b>Opponents:</b> Howard Jarvis Taxpayers Association
<b>ROBERT F. KENNEDY JR.</b> For President American Independent <input type="radio"/>	<b>ADAM B. SCHIFF</b> <input type="radio"/> Party Preference: Democratic United States Representative	<b>YES</b> <input type="radio"/>
<b>NICOLE SHANAHAN</b> For Vice President	<b>United States Senator Partial/Unexpired Term</b>	<b>NO</b> <input type="radio"/>
<b>CHASE OLIVER</b> For President Libertarian <input type="radio"/>	<b>Vote for One</b>	
<b>MIKE TER MAAT</b> For Vice President	<b>STEVE GARVEY</b> <input type="radio"/> Party Preference: Republican Professional Baseball Representative	
<b>JILL STEIN</b> For President Green <input type="radio"/>	<b>ADAM B. SCHIFF</b> <input type="radio"/> Party Preference: Democratic United States Representative	
<b>RUDOLPH WARE</b> For Vice President	<b>UNITED STATES REPRESENTATIVE</b>	
<b>Write-In</b> _____	<b>United States Representative District 24</b>	<b>PROPOSITION 3</b> <b>CONSTITUTIONAL RIGHT TO MARRIAGE. LEGISLATIVE CONSTITUTIONAL AMENDMENT.</b> Amends California Constitution to recognize fundamental right to marry, regardless of sex or race. Removes language in California Constitution stating that marriage is only between a man and a woman. <b>Fiscal Impact:</b> No change in revenues or costs for state and local governments. <b>Supporters:</b> Sierra Pacific Synod of The Evangelical Lutheran Church in America; Dolores Huerta Foundation; Equality California <b>Opponents:</b> Jonathan Keller, California Family Council; Rev. Tanner DiBella
	<b>THOMAS COLE</b> <input type="radio"/> Party Preference: Republican Campaign Data Analyst	<b>YES</b> <input type="radio"/>
	<b>SALUD CARBAJAL</b> <input type="radio"/> Party Preference: Democratic Member of Congress	<b>NO</b> <input type="radio"/>
	<b>STATE SENATOR</b>	
	<b>State Senator District 21</b>	
	<b>Vote for One</b>	
	<b>S. MONIQUE LIMÓN</b> <input type="radio"/> Party Preference: Democratic California State Senator	<b>PROPOSITION 4</b> <b>AUTHORIZES BONDS FOR SAFE DRINKING WATER, WILDFIRE PREVENTION, AND PROTECTING COMMUNITIES AND NATURAL LANDS FROM CLIMATE RISKS. LEGISLATIVE STATUTE.</b> Authorizes \$10 billion in general obligation bonds for water, wildfire prevention, and protection of communities and lands. Requires annual audits. <b>Fiscal Impact:</b> Increased state costs of about \$400 million annually for 40 years to repay the bond. <b>Supporters:</b> Clean Water Action; CALFIRE Firefighters; National Wildlife Federation; The Nature Conservancy <b>Opponents:</b> Howard Jarvis Taxpayers Association
	<b>ELIJAH MACK</b> <input type="radio"/> Party Preference: Republican College Student	<b>YES</b> <input type="radio"/>
	<b>MEMBER OF THE STATE ASSEMBLY</b>	<b>NO</b> <input type="radio"/>
	<b>Member of the State Assembly District 37</b>	
	<b>Vote for One</b>	
	<b>SARI M. DOMINGUES</b> <input type="radio"/> Party Preference: Republican Retired Business Analyst	
	<b>GREGG HART</b> <input type="radio"/> Party Preference: Democratic State Assemblymember	

VOTE BOTH SIDES

Ballot Type 20

# Sample Ballot

MEASURES SUBMITTED TO THE VOTERS		CITY
STATE		CITY OF CARPINTERIA
<p><b>PROPOSITION 5</b>  <b>ALLOWS LOCAL BONDS FOR AFFORDABLE HOUSING AND PUBLIC INFRASTRUCTURE WITH 55% VOTER APPROVAL. LEGISLATIVE CONSTITUTIONAL AMENDMENT.</b> Allows approval of local infrastructure and housing bonds for low- and middle-income Californians with 55% vote. Accountability requirements.  <b>Fiscal Impact:</b> Increased local borrowing to fund affordable housing, supportive housing, and public infrastructure. The amount would depend on decisions by local governments and voters. Borrowing would be repaid with higher property taxes.  <b>Supporters:</b> California Professional Firefighters; League of Women Voters of California; Habitat for Humanity California  <b>Opponents:</b> California Taxpayers Association; California Hispanic Chambers of Commerce; Women Veterans Alliance</p>	<p><b>PROPOSITION 35</b>  <b>PROVIDES PERMANENT FUNDING FOR MEDICAL HEALTH CARE SERVICES. INITIATIVE STATUTE.</b> Makes permanent the existing tax on managed health care insurance plans, which, if approved by the federal government, provides revenues to pay for Medi-Cal health care services.  <b>Fiscal Impact:</b> Short-term state costs between roughly \$1 billion and \$2 billion annually to increase funding for certain health programs. Total funding increase between roughly \$2 billion to \$5 billion annually. Unknown long-term fiscal effects.  <b>Supporters:</b> Planned Parenthood Affiliates of CA; American College of Obstetricians &amp; Gynecologists; American Academy of Pediatrics, CA  <b>Opponents:</b> None submitted</p>	<p><b>MEASURE B2024</b>  <b>CITY OF CARPINTERIA ESSENTIAL SERVICES, PUBLIC SAFETY MEASURE.</b> Shall the measure protecting essential services including maintaining safe/clean public areas; repairing streets; addressing homelessness; emergency/disaster preparedness; maintaining sheriff's deputies; preserving library, senior, and youth programs; protecting beaches from pollution; other general government purposes; increasing Carpinteria's transient occupancy tax, paid only by hotel/motel/short-term rental guests, from 12% to 15%, generating \$750,000 annually until ended by voters, requiring spending disclosures, all funds spent locally, be adopted?</p>
YES <input type="radio"/>	YES <input type="radio"/>	YES <input type="radio"/>
NO <input type="radio"/>	NO <input type="radio"/>	NO <input type="radio"/>
<p><b>PROPOSITION 6</b>  <b>ELIMINATES CONSTITUTIONAL PROVISION ALLOWING INVOLUNTARY SERVITUDE FOR INCARCERATED PERSONS. LEGISLATIVE CONSTITUTIONAL AMENDMENT.</b> Amends the California Constitution to remove current provision that allows jails and prisons to impose involuntary servitude to punish crime (<i>i.e.</i>, forcing incarcerated persons to work).  <b>Fiscal Impact:</b> Potential increase or decrease in state and local costs, depending on how work for people in state prison and county jail changes. Any effect likely would not exceed the tens of millions of dollars annually.  <b>Supporters:</b> Assemblymember Lori Wilson  <b>Opponents:</b> None submitted</p>	<p><b>PROPOSITION 36</b>  <b>ALLOWS FELONY CHARGES AND INCREASES SENTENCES FOR CERTAIN DRUG AND THEFT CRIMES. INITIATIVE STATUTE.</b> Allows felony charges for possessing certain drugs and for thefts under \$950, if defendant has two prior drug or theft convictions.  <b>Fiscal Impact:</b> State criminal justice costs likely ranging from several tens of millions of dollars to the low hundreds of millions of dollars annually. Local criminal justice costs likely in the tens of millions of dollars annually.  <b>Supporters:</b> Crime Victims United of California; California District Attorneys Association; Family Business Association of California  <b>Opponents:</b> Diana Becton, District Attorney Contra Costa County; Crime Survivors for Safety and Justice</p>	
YES <input type="radio"/>	YES <input type="radio"/>	
NO <input type="radio"/>	NO <input type="radio"/>	
	SCHOOL	
	SANTA BARBARA COMMUNITY COLLEGE DISTRICT	
<p><b>PROPOSITION 32</b>  <b>RAISES MINIMUM WAGE. INITIATIVE STATUTE.</b> Raises minimum wage as follows: For employers with 26 or more employees, to \$17 immediately, \$18 on January 1, 2025. For employers with 25 or fewer employees, to \$17 on January 1, 2025, \$18 on January 1, 2026.  <b>Fiscal Impact:</b> State and local government costs could increase or decrease by up to hundreds of millions of dollars annually. State and local revenues likely would decrease by no more than a few hundred million dollars annually.  <b>Supporters:</b> None submitted  <b>Opponents:</b> California Chamber of Commerce; California Restaurant Association; California Grocers Association</p>	<p><b>MEASURE P2024</b>  <b>SANTA BARBARA CITY COLLEGE MEASURE PRESERVING AFFORDABLE HIGHER EDUCATION/ CAREER TRAINING WITHOUT INCREASING TAX RATES.</b> To repair and update aging classrooms, labs, college/ career-training facilities providing affordable, high-quality education in science, engineering, math, nursing, technology/ skilled trades; and fix deteriorating roofs, plumbing/ electrical, shall Santa Barbara Community College District's measure be adopted authorizing \$198,000,000 in bonds at legal rates, without exceeding the previously approved \$8.50 per \$100,000 assessed value (providing \$13,255,000 annually) while bonds are outstanding, with oversight/ local control?</p>	
YES <input type="radio"/>	BONDS-YES <input type="radio"/>	
NO <input type="radio"/>	BONDS-NO <input type="radio"/>	
	COUNTY	
<p><b>PROPOSITION 33</b>  <b>EXPANDS LOCAL GOVERNMENTS' AUTHORITY TO ENACT RENT CONTROL ON RESIDENTIAL PROPERTY. INITIATIVE STATUTE.</b> Repeals Costa-Hawkins Rental Housing Act of 1995, which currently prohibits local ordinances limiting initial residential rental rates for new tenants or rent increases for existing tenants in certain residential properties.  <b>Fiscal Impact:</b> Reduction in local property tax revenues of at least tens of millions of dollars annually due to likely expansion of rent control in some communities.  <b>Supporters:</b> CA Nurses Assoc.; CA Alliance for Retired Americans; Mental Health Advocacy; Coalition for Economic Survival; Tenants Together  <b>Opponents:</b> California Council for Affordable Housing; Women Veterans Alliance; California Chamber of Commerce</p>	<p><b>MEASURE H2024</b>  <b>SANTA BARBARA COUNTY ESSENTIAL COMMUNITY SERVICES MEASURE.</b> To fund local services such as: maintaining 911 emergency communications; gang prevention; repairing deteriorating bridges, potholes, roads, transportation infrastructure; protecting groundwater; addressing homelessness; and general county services/purposes, shall the ordinance increasing Santa Barbara County's Transient Occupancy Tax (paid only by hotel/ short-term rental guests), in unincorporated areas (excluding cities), from 12% to 14%, providing approximately \$3,000,000 annually until ended by voters; requiring public audits; all funds locally controlled, be adopted?</p>	
YES <input type="radio"/>	YES <input type="radio"/>	
NO <input type="radio"/>	NO <input type="radio"/>	
<p><b>PROPOSITION 34</b>  <b>RESTRICTS SPENDING OF PRESCRIPTION DRUG REVENUES BY CERTAIN HEALTH CARE PROVIDERS. INITIATIVE STATUTE.</b> Requires certain providers to spend 98% of revenues from federal discount prescription drug program on direct patient care. Authorizes statewide negotiation of Medi-Cal drug prices.  <b>Fiscal Impact:</b> Increased state costs, likely in the millions of dollars annually, to enforce new rules on certain health care entities. Affected entities would pay fees to cover these costs.  <b>Supporters:</b> The ALS Association; California Chronic Care Coalition; Latino Heritage Los Angeles  <b>Opponents:</b> National Org. for Women; Consumer Watchdog; Coalition for Economic Survival; AIDS Healthcare Foundation; Dolores Huerta</p>		
YES <input type="radio"/>		
NO <input type="radio"/>		

VOTE BOTH SIDES

Ballot Type 20






# Voter Bill of Rights

## YOU HAVE THE FOLLOWING RIGHTS

- 1. The right to vote if you are a registered voter.** You are eligible to vote if you are:
  - ★ a U.S. citizen living in California
  - ★ not currently serving a state or federal prison term for the conviction of a felony
  - ★ at least 18 years old
  - ★ registered where you currently live
  - ★ not currently found mentally incompetent to vote by a court
- 2. The right to vote if you are a registered voter even if your name is not on the list. You will vote using a provisional ballot.**  
Your vote will be counted if elections officials determine that you are eligible to vote.
- 3. The right to vote if you are still in line when the polls close.**
- 4. The right to cast a secret ballot** without anyone bothering you or telling you how to vote.
- 5. The right to get a new ballot if you have made a mistake,** if you have not already cast your ballot. You can:
  - Ask an elections official at a polling place** for a new ballot,
  - Exchange your vote-by-mail ballot** for a new one at an elections office, or at your polling place, or
  - Vote using a provisional ballot.**
- 6. The right to get help casting your ballot** from anyone you choose, except from your employer or union representative.
- 7. The right to drop off your completed vote-by-mail ballot at any polling place** in California.
- 8. The right to get election materials in a language other than English** if enough people in your voting precinct speak that language.
- 9. The right to ask questions to elections officials about election procedures** and watch the election process. If the person you ask cannot answer your questions, they must send you to the right person for an answer. If you are disruptive, they can stop answering you.
- 10. The right to report any illegal or fraudulent election activity** to an elections official or the Secretary of State's office.

**If you believe you have been denied any of these rights or if you are aware of any fraud or misconduct, please call the Secretary of State's confidential toll-free Voter Hotline at (800) 345-VOTE (8683).**

-  **On the web at [sos.ca.gov](https://sos.ca.gov)**
-  **By phone at (800) 345-VOTE (8683)**
-  **By email at [elections@sos.ca.gov](mailto:elections@sos.ca.gov)**



## Attention Voters

### **WARNING: CORRUPTING THE VOTING PROCESS IS PROHIBITED!**

**VIOLATIONS CAN LEAD TO FINES AND/OR IMPRISONMENT.**

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#### **WHAT ACTIVITIES ARE PROHIBITED:**

- *DO NOT* commit or attempt to commit election fraud.
- *DO NOT* provide any sort of compensation or bribery to, in any fashion or by any means induce or attempt to induce, a person to vote or refrain from voting.
- *DO NOT* illegally vote.
- *DO NOT* attempt to vote or aide another to vote when not entitled to vote.
- *DO NOT* engage in electioneering; photograph or record a voter entering or exiting a polling place; or obstruct ingress, egress, or parking.
- *DO NOT* challenge a person's right to vote or prevent voters from voting; delay the process of voting; or fraudulently advise any person that he or she is not eligible to vote or is not registered to vote.
- *DO NOT* attempt to ascertain how a voter voted their ballot.
- *DO NOT* possess or arrange for someone to possess a firearm in the immediate vicinity of a polling place, with some exceptions.
- *DO NOT* appear or arrange for someone to appear in the uniform of a peace officer, guard, or security personnel in the immediate vicinity of a polling place, with some exceptions.
- *DO NOT* tamper or interfere with any component of a voting system.
- *DO NOT* forge, counterfeit, or tamper with the returns of an election.
- *DO NOT* alter the returns of an election.
- *DO NOT* tamper with, destroy, or alter any polling list, official ballot, or ballot container.
- *DO NOT* display any unofficial ballot collection container that may deceive a voter into believing it is an official collection box.
- *DO NOT* tamper or interfere with copy of the results of votes cast.
- *DO NOT* coerce or deceive a person who cannot read or an elder into voting for or against a candidate or measure contrary to their intent.
- *DO NOT* act as an election officer when you are not one.

*EMPLOYERS* cannot require or ask their employee to bring their vote by mail ballot to work or ask their employee to vote their ballot at work. At the time of payment of salary or wages, employers cannot enclose materials that attempt to influence the political opinions or actions of their employee.

*PRECINCT BOARD MEMBERS* cannot attempt to determine how a voter voted their ballot or, if that information is discovered, disclose how a voter voted their ballot.

The prohibitions on activity related to corruption of the voting process summarized above are set forth in Chapter 6 of Division 18 of the California Elections Code.



## Attention Voters

### **WARNING: ELECTIONEERING PROHIBITED!**

VIOLATIONS CAN LEAD TO FINES AND/OR IMPRISONMENT.

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#### **WHERE:**

- Within the immediate vicinity of a person in line to cast their ballot or within 100 feet of the entrance of a polling place, curbside voting or drop box the following activities are prohibited.

#### **WHAT ACTIVITIES ARE PROHIBITED:**

- *DO NOT* ask a person to vote for or against any candidate or ballot measure.
- *DO NOT* display a candidate's name, image, or logo.
- *DO NOT* block access to or loiter near any ballot drop boxes.
- *DO NOT* provide any material or audible information for or against any candidate or ballot measure near any polling place, vote center, or ballot drop box.
- *DO NOT* circulate any petitions, including for initiatives, referenda, recall, or candidate nominations.
- *DO NOT* distribute, display, or wear any clothing (hats, shirts, signs, buttons, stickers) that include a candidate's name, image, logo, and/or support or oppose any candidate or ballot measure.
- *DO NOT* display information or speak to a voter about the voter's eligibility to vote.

The electioneering prohibitions summarized above are set forth in Article 7 of Chapter 4 of Division 18 of the California Elections Code.



# TIME OFF FOR VOTING

## DIVISION 14. ELECTION DAY PROCEDURES CHAPTER 1. Privileges of Voters

### 14000.

(a) If a voter does not have sufficient time outside of working hours to vote at a statewide election, the voter may, without loss of pay, take off enough working time that, when added to the voting time available outside of working hours, will enable the voter to vote.

(b) No more than two hours of the time taken off for voting shall be without loss of pay. The time off for voting shall be only at the beginning or end of the regular working shift, whichever allows the most free time for voting and the least time off from the regular working shift, unless otherwise mutually agreed.

(c) If the employee on the third working day prior to the day of election, knows or has reason to believe that time off will be necessary to be able to vote on election day, the employee shall give the employer at least two working days' notice that time off for voting is desired, in accordance with this section.

SEPARATE HERE

SEPARATE HERE

FROM

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DID YOU SIGN AND PRINT YOUR RESIDENCE  
AND EMAIL ADDRESSES ON YOUR APPLICATION?

Mail, return in person to the County Elections Division  
or fax to (805) 681-4003  
Suggested Last Day to Mail: October 25, 2024



PLACE  
1ST CLASS  
POSTAGE  
STAMP  
HERE



JOSEPH E. HOLLAND  
COUNTY CLERK, RECORDER AND ASSESSOR  
REGISTRAR OF VOTERS  
PO BOX 61510  
SANTA BARBARA CA 93160-1510



SEPARATE HERE

SEPARATE HERE

FROM:  
JOSEPH E. HOLLAND  
SANTA BARBARA COUNTY  
CLERK RECORDER ASSESSOR  
PO BOX 61510  
SANTA BARBARA CA 93160-1510



NONPROFIT ORG.  
U.S. POSTAGE  
PAID  
SANTA ANA, CA  
PERMIT NO. 124

**ELECTRONIC SERVICE REQUESTED**

Notice: If the person named on the county voter information guide is not at the address, please help keep the voter rolls current and save taxpayer dollars by returning this county voter information guide to your mail carrier.

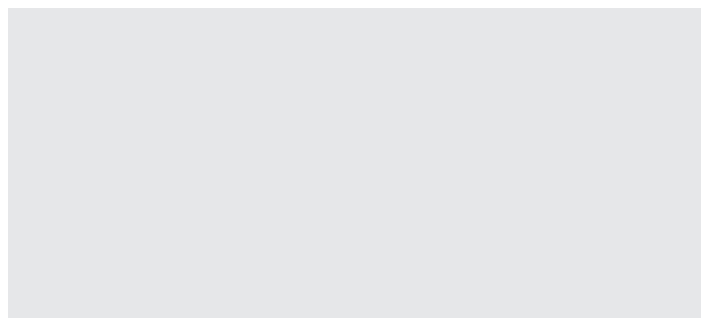
**YOUR POLLING PLACE  
LOCATION**



If "No" appears below, your polling place is inaccessible to voters with specific needs. See Accessible Voting page for options.

**YOUR ADDRESS**

**BALLOT  
TYPE 020**



**You will automatically be mailed a Vote by Mail ballot for the  
November 5, 2024, Presidential General Election.**

SEPARATE HERE

SEPARATE HERE

**APPLICATION FOR ELECTION MATERIAL PREFERENCES**

Due no later than October 29, 2024

Only return this application if you are requesting the following (check all that apply):

**ELECTION MATERIALS**

**Marque esta casilla para recibir información de la elección en español.  
Check this box to receive election information in Spanish.**

**County Voter Information Guide (CVIG)**  
I no longer want to receive my CVIG by mail.

**I would like to receive an electronic notification when the CVIG is available online for all future elections. (Email address required)**

**If available in my precinct, please send me a facsimile copy of a ballot in:**

- 如果本選區可以提供，請寄給我一份中文版選票 (Chinese)
- 우리 선거구에서 제공된다면 한국어로 된 투표용지를 저에게 보내주십시오. (Korean)
- Kung mayroon sa aking presinto, mangyaring padalhan ako ng isang balota sa Tagalog. (Tagalog)

**I would like to receive accessible election material:**

- In large print format**
- As an audio file**

Please Print Clearly:

Name: \_\_\_\_\_

Date of Birth: \_\_\_\_\_

Residential Address: \_\_\_\_\_  
\_\_\_\_\_

Mailing Address (if different): \_\_\_\_\_  
\_\_\_\_\_

Email (Required for CVIG): \_\_\_\_\_

I certify that the information on this application is true and correct.

**SIGN  
AS  
REGISTERED**

**IMPORTANT: Each applicant must sign own signature.**

Date: \_\_\_\_\_

SEPARATE HERE

SEPARATE HERE